

The Baptist Record

"TRY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 11, 1943

NEW SERIES—VOLUME 45—NO. 41

\$25,000.00 Cash Thanksgiving Offering For Orphanage

October 31 brought to a close another year's activities of the Baptist Orphanage. During this time the Baptists of Mississippi gave more money for the support of the orphan children of our church than ever before in the history of the Orphanage. We are profoundly grateful for this splendid support from our people and wish to take this opportunity of thanking each and every one who had a part in making this record possible.

Gratefully yours,

W. G. MIZE,
Superintendent.

—BR—



FROM PASTOR HEWITT

The Baptist churches and pastors of Jackson are looking forward with real joy to the privilege of entertaining the Baptist State Convention, November 16-18. We extend a cordial and hearty welcome to messengers and visitors throughout the state who shall gather for this season of Christian fellowship and inspiration. We welcome you to our city, our homes, our hearts, and our churches!

As pastor of the First Baptist Church it gives me special joy to welcome you to our church where the sessions of the Convention will be held. We delight in the opportunity to be host to God's people and are doing our best to provide for the comfort and happiness of our guests during their stay in Jackson.

May the Holy Spirit guide and direct all of us as we meet together in the name of our Lord and Saviour, Jesus Christ.

W. A. HEWITT, Pastor,
First Baptist Church,
Jackson, Miss.

Introducing Our Baptist Convention Officers



EDWARD CLAYTON WILLIAMS

Sunday school secretary of Mississippi Baptist Convention Board, was born October 8, 1892, in Leakesville, Miss.; the son of William P. and Willie Lea (Vickers) Williams. He was educated at Mississippi College, A.B., 1915. On May 23, 1918, he married Bertha Evelyn Green and they have three children—Evelyn (dec.), Leadora and Margaret.

Mr. Williams began his career in September 1915 as a high school teacher and continued for three sessions until April, 1918. He taught school from September 1919 to May 1920, and was a bookkeeper from June 1920 to July 1923. From July of 1923 to May of 1924 he was business manager of Baptist Bible Institute in New Orleans. He was Sunday school associate secretary from May, 1924 to December 1937. Since January 1, 1938, he has been Sunday school secretary, Mississippi Convention Board.

In November 1942, he was elected president of Mississippi Baptist Convention.

He is author of a Bible Summary for Busy People, 1936.

During the First World War he served in U. S. Army as a sergeant, 1918.

Residence: 1432 Greymont, Jackson, Miss.

Office: Box 530, Jackson, Miss.

—BR—

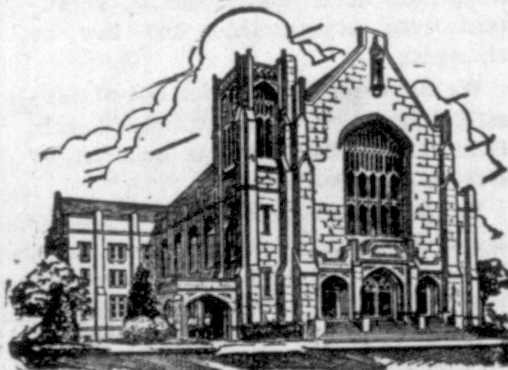
Blue Mountain College students who will appear in "Who's Who in American Colleges" are as follows: Monte McMahan, Batesville; Joy Wilkinson, Richmond, Va.; Billie Hicks, Sledge; Mary Martha Leavell, Nashville, Tenn.; Dot Clark, Ruth; Ruth Garcia, Buenos Aires, Argentina, and Willie Pugh, Memphis.



MARK PERRIN LOWREY BERRY

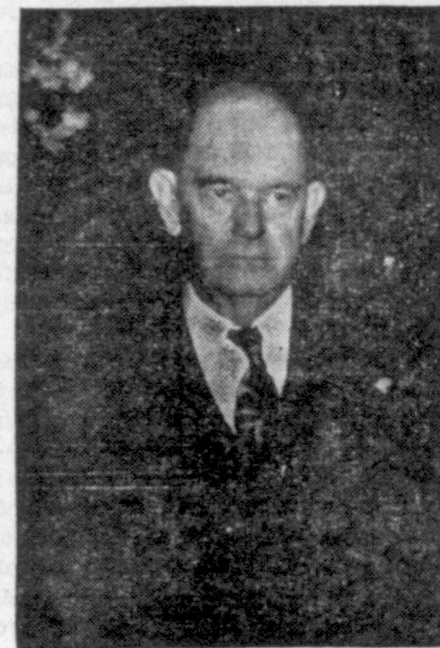
Clinton, Miss.; born, Blue Mountain, Miss., August 22, 1878; son of Modena Lowrey ("Mother Berry") and Rev. William Edwin Berry of Blue Mountain, Miss.; education, Ph.B., Mississippi College; married Mary Wyatt Gregory of Prentiss, Miss., Sept. 6, 1903, daughter of Dr. and Mrs. H. Gregory; children, Edwina (Mrs. Harold Cox), Jackson, Miss.; Lowrey Halbert (deceased); business manager, Blue Mountain College, five years; registrar, Mississippi College, three years; business manager, Hillman College, four years; vice president, Hillman College, eight years; president, Hillman College, eight years; president, Hillman College, 20 years; dean, Hillman Division of Mississippi College since 1942. Address, Clinton, Miss.

—BR—



First Baptist Church

Last week in printing the article about the Charleston revival there was an error in printing that Robert Orr, Sr., led the music. This was a mistake—it should have been Mr. Robert L. Cooper, Sr., of Aberdeen.—J. T. Tolar, pastor.



WALTON ELLIS LEE

Pastor and recording secretary, Baptist State Convention, Como, Miss.; born, Vossburg, Miss., June 10, 1874; son of Elizabeth Ann Ellis of Paulding, Miss., and James David Lee of Ishnee, Ala.; education, B. A., Mississippi College; ordained, August, 1901, Salem Baptist Church, Jasper county, Mississippi; married Bertha Bell of Clinton, Miss., June 30, 1903, daughter of William Jefferson and Magnolia Bell; later married Mrs. Lyda B. Armes, May 17, 1938; pastor, Hernando Baptist Church, DeSoto county, Mississippi, eleven years; pastor, Como Baptist Church, Panola county, Miss., 14 years; pastor, Oak Grove Baptist Church, DeSoto county, Miss., five years; pastor, Ebenezer Baptist Church, DeSoto county, Miss., four years; pastor now second time, four years; pastor, Tyro Baptist Church, Tate county, Miss., 11 years; pastor, Wyatte Baptist Church, Tate county, Miss., 10 years; pastor, Crowder Baptist Church, Panola county, Miss., seven years; pastor, Phillipp Baptist Church, Tallahatchie county, Miss., 14 years; pastor, Sidon Baptist Church, Leflore county, Miss., 12 years; pastor, Peach Creek Baptist Church, Panola county, Miss., 20 years; pastor, Union Baptist Church, Panola county, Miss., 22 years to date; recording secretary, Baptist State Convention, 35 years to date; recording secretary Baptist State Convention Board, 15 years to date; recording secretary, Baptist State Convention, Executive Committee Board, 10 years to date; W. O. Mason. Address: Box 143, Como, Miss.

We regret that a cut and information concerning Vice President W. L. Day were not available.

Sparks & Splinters

New York: A petition signed by 800 representative churchmen and educators over the country urging the modification of the immigration and naturalization laws with respect to China was presented to the House of Representatives on October 20 by Congressman Walter H. Judd (R-Minn.). "Church people in this country believe that justice for the Chinese people with respect to our immigration and naturalization laws is long overdue," declared Dr. Walter W. Van Kirk, secretary of the Federal Council's Department of International Justice and Goodwill, in which the petition originated. "It will be impossible after the war to establish a world community based on justice and brotherhood unless we take steps now to remove from our statutes discrimination against the Chinese on account of color. There is no logic in our recognition of the Chinese as military allies unless at the same time we accord them full equality of treatment along with people of other races and nations."

"Look For the Dawn" by Talmadge C. Johnson is a book of interesting and helpful sermons. The price is \$1.25 and the publisher is the Broadman Press. The sermon subjects are: Morning Will Come, Windows Toward the Dawn, Watchmen of the Night, Password to the Future, Supermen of Tomorrow, On Tiptoe to See God, Victors, Not Victims, The Stars Are Not Neutral, Democracy Can Live!, Education Should Educate, The Home Must Survive, and Immortal Man. Order from the Baptist Book Store.

Mrs. C. H. Hardin of Meridian church, Calhoun county, has sent in a nice club of subscriptions.

We recently received a nice club of subscriptions from Mrs. J. W. Ladner, Hattiesburg.

The Baptist pastors of Meridian have adopted the plan of having a foreign missionary visit the churches each fifth Sunday. There are eight churches and the missionary will preach at the Sunday school hour at one of the churches, at the morning hour at another church and at night at still another and each night through Friday at a different church so that the missionary will be heard in each church during that visit. During the week day mornings he will visit and speak to schools in the county. Dr. George W. Sadler inaugurated this new program Sunday, October 31, and was given a large and appreciative hearing.—N. W. Cox.

The Golden Rule Foundation, 60 East 42 Street, New York, N. Y., has just released a series of Cathedral Poster stamps which are indeed attractive. Each stamp bears a picture of some famous church building and a slogan intended to increase interest in church attendance. "Every Citizen in a House of Worship Every Week," "Give Thanks for Your Faith," "O, Come, Let Us Worship" and others are used. They come in four alternating colors, green, blue, sepia and deep orange. The set of 200 stamps (100 cathedrals) including an album which contains a descriptive story of each cathedral, may be had for \$1.00.

Ration books: Relatives of missionaries returning on the Gripsholm are advised to consult their local rationing boards in regard to application for ration books for them.

Greater Love Hath No Man: "Chaplain Hoke S. Bell, — Infantry, was killed April 10 while performing an act of mercy. He went into a mine field, having full knowledge of the danger, to bring out a wounded soldier. Someone in the party tripped on a wire to which was attached a 'booby trap' and Chaplain Bell was killed by the explosion. Just a few days prior to his death I had spent most of a day with Chaplain Bell and his men at the front. He had the confidence of his men and remained with them under enemy fire." (Chaplain's Monthly Report.)

Attention, Sunday School Superintendents! Much of the responsibility for the Orphanage's efforts for Thanksgiving has been put upon the Sunday schools. You are its leader. Be sure to secure the active help of your school. Please organize by departments, set goals, and make a real thing of this.

En route to Africa and China: Dr. G. W. Strother and B. L. Nichols sailed together for China. At a later date Misses Lucy Wright, Wilma Weeks, Lorene Tilford and Jessie Green sailed from China and on the same boat Dr. J. C. Pool, Mr. and Mrs. W. H. Congdon, Miss Vivian Nowell and Miss Ruth Walden sailed for Africa. This second party went by a Portuguese ship to Lisbon and a cablegram dated October 12 announced their safe arrival in Lisbon.

Bentonia: The Lord was indeed good to us in giving us a good meeting which closed the fifth Sunday in October. There were ten for baptism and five came by letter. Earl C. Edwards, Shuqualak pastor, who had charge of the singing will do anybody's church good.—R. A. Eddleman.

Atlanta, Ga.—Rev. Charles D. Tillman, credited with presenting the famous hymn "Tis the Old Time Religion" for publication, died recently here at the age of 82. He was the author of more than 100 hymns, including "Ready," "My Mother's Bible" and "Save One Soul For Jesus."

Richmond, Va.—(RNS)—President Roosevelt's action in asking Congress to strike Chinese exclusion laws from the statute books and to extend the privileges of citizenship to Chinese residents of this country was commended by the Foreign Mission Board of the Southern Baptist Convention at its semi-annual meeting here. The resolution commending the President was unanimously adopted and board members from 18 southern states will telegraph their congressional representatives urging that the law be changed.

We have received a nice list of subscriptions from Goss Baptist Church, Columbia. This list was sent in by Mrs. L. A. Newsome.

Dr. Hubert McNeill Poteat is professor of Latin at Wake Forest College. In addition, for 30 years he has been the choir director at the Wake Forest Baptist Church. In his very admirable book "Practical Hymnology," he well says: "Our Lord is no mumbo-jumbo deity to be propitiated with dance hall ditties; he merits and demands the best and the noblest offerings of worship that we can bring, and emotions and aspirations that ascend to him on the pinions of song are too divine, too sacred, to be degraded and defiled by the cheap jingle of the street."—Watchman-Examiner.

In the Tumult history of Woodrow Wilson the story is told of Mr. Wilson's father, a Presbyterian minister. One day he was driving through the city behind his gray mare. A man sitting in front of a store looked up and saw the parson wearing an old alpaca coat. "Doctor," said the observer, "your horse looks better groomed than yourself." "Yes," replied Mr. Wilson. "I take care of my horse. My congregation takes care of me."

J. R. Eubanks, pastor of Tabernacle church, Greenville, writes that they have paid one-half of their outstanding debt and now owe only \$1,000.

Recent visitors to The Baptist Record office include the following:

Joseph Knapp, Camp Perry, Williamsburg, Va.; Dr. J. A. Stewart, Clarkdale; Mrs. H. P. Speir, Terry; Rev. R. A. Eddleman, Clinton; Mrs. L. E. McGowan, Jackson; Rev. Owen Williams, Utica; Rev. Percy Ray, Collinsville, Ill.; Rev. Ira P. Metts, Jackson; P. P. Eubanks, Sumrall; J. Lewis Henderson, Little Rock, Ark.; Corp. John Wright Goodrich, Cherry Point, N.C.; Rev. W. Lowrey Compere, Meridian; Mr. and Mrs. T. O. Gully, Neshoba; and Harold Gully, Neshoba.

Washington, D. C.—(RNS)—Profits from the sale of soft drinks, candy and cigarettes in army post exchanges in Africa are being used to provide religious equipment for the army's five permanent chapels there, according to a War Department announcement. The profits amount to \$6,800, and were made available for the chapel project by the procurement division of the Army Exchange Service, Army Service Forces. The money is being used to buy reed organs, hymnals, inspirational brochures, Bibles, and other religious supplies. They are being purchased in the United States for use in services for all denominations by chaplains in Africa.

Vancouver, B. C.—(RNS)—A proposal that copies of the Ten Commandments be prominently displayed in all school buildings was approved here at a convention of the North Fraser Women's Institute.

The Ophanage will be glad to receive shipments of both Irish and sweet potatoes this Thanksgiving Season.

We have just closed one of the best revival meetings in the history of our church. It was a real revival. The people came. The spirit was in each service. There was a conviction for sin. The Bible was preached with the power of the Lord. W. A. (Slick) Greene was God's preacher and Raymond Marston led in the praise service. Raymond has no superior in preparing the hearts of a congregation for the reception of truth. Slick was at his best.—Lewis Ferrell, pastor.

In a personal letter to the editor, Capt. I. D. Eavenson, now a chaplain at the 8th Quartermaster Training Regiment, Camp Lee, Va., writes: "My work continues to afford me great joy. I meet so many exceedingly fine men, capable, earnest, and sincere. Last week an unusually large number of men came for interviews. From time to time we have professions of faith, but the majority of the men already have some church relationship. They come seeking spiritual guidance and encouragement and the stimulation to greater faith. You and all of our leaders have a very definite place in our prayers. Don't forget us who serve in the army and other branches of the national program."

Southside McComb: Two weeks ago we paid the last note on the indebtedness of Southside Baptist Church of McComb. The church had been paying on this debt for twenty years. So, you know we are happy. Last Sunday the church adopted the budget for the new associational year, raising the pastor's salary \$420.00 per year and doubling the gifts to the Cooperative Program. Other increases were made, and a sinking fund of \$75 per month for repairs on the church. Southside church is, as you know, an EVERY FAMILY church. We are planning to dedicate the church soon, perhaps on the first Sunday in January, the twenty-second anniversary of the present pastor.—R. R. Jones, pastor.

The Baptist Record appreciates an invitation to attend the wedding of Miss Susan Frances Jeffers to Rev. Andrew Mathers Coltharp on Tuesday, November 16, at 6:30 in the evening, at the Twelfth Street Baptist Church, Gadsden, Alabama.

The Baptist Record is in receipt of an invitation from the Baptist General Convention of Arizona and the Baptist Book Store of Arizona to attend the formal opening of the Baptist Building in Phoenix, Arizona. We hope that Mississippi Baptists can extend a like invitation sometime.

The many friends of Chaplain I. D. Eavenson, former pastor at Cleveland, will be delighted to know that he has been promoted from first lieutenant to captain.

—BR—

An old waiter at the club was giving the new hand a few tips.

"See that bloke who's just come in?" he whispered. "He's got a twin brother and they're as alike as two peas, only this one's hard of hearing. Watch the fun!"

Going to the member's side, he smiled politely and said, in an ordinary voice:

"Well, pieface, and what do you want in the nosebag today?"

"I'll have a chop," was the cool reply. "And, by the way, it's my brother who doesn't hear so well."—Nashville Banner.

—BR—

TEN BEST BOOKS

1. Romance of Evangelism—Roland Q. Leavell.
2. The Evolution of Early Christianity—S. J. Case.
3. The Nature and Destiny of Man—Vol I—Reinhold Niebuhr.
4. The Nature and Destiny of Man—Vol. II—Reinhold Niebuhr.
5. Preaching From the Prophets—Kyle M. Yates.
6. Christian Missions in Today's World—W. O. Carver.
7. The Coming Revival—R. C. Campbell.
8. The World's Religions—Charles S. Braden.
9. The Heavenly Guest—H. E. Dana.
10. Preaching in the Early Church—Kerr.

C. LEE BULLARD.

—BR—

Christian parents don't send their children to Sunday school; they take them.—The Protestant Voice.

Circulation This Week

36,015

A Gain of 213 for the Week

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

The pre-Convention session of the Mississippi Baptist Convention Board Executive Committee will be held in the Convention Board office at 2:30 p. m. on Monday, November 15. The pre-Convention session of the Mississippi Baptist Convention Board will be held at 4:30 p. m. on Monday, November 15, at First Baptist Church, Jackson. All regular members and substitute members will please take notice of this call.

WHAT THE CHURCH MEANS TO ME

"I attend church, and do what I can for the church, because I believe in it. I have found nothing in my religion that has interfered with my progress for a single moment. I have never been held back from a single opportunity. It has been my source of inspiration and strength, and comfort, and I should be an ingrate and a fool to desert it. Criticized and mocked, as it is at times, yet the church stands for all that is finest in our thoughts. It is still the mother of our greatest sons and daughters."—Edgar Guest.

MOMENTS OF QUIET STRENGTH "MY LORD AND MY GOD"

By the Rev. Stuart Nye Hutchison, D.D.

The exclamation of Thomas when Jesus invited him to behold His hands and His side is the climax of the Gospel of John. The purpose of this writing, as the author makes plain in the beginning, is to prove that Jesus is the Son of God. To this end he presents a remarkable train of evidence.

He first declares the pre-existence of Jesus and shows that He was one with the Father before the world was. Then he demonstrates the sinless purity of His character, in which His enemies could find no fault. He sets before us His teachings and the testimony of the world concerning them—"Never man spake like this man." He tells further of the power He had over the forces of nature and of life when He cleansed the leper, opened the eyes of the blind, made the deaf to hear, and showed Himself to be the master of death and the grave. Then as the fitting capstone to the evidence He shows us Thomas, the disciple who had refused to believe, falling down before Him and crying out in an agony of conviction, "My Lord and my God."

It is hard to see how any intelligent man can come to the Gospel of John, with an open mind, and study the evidence presented there without saying at the close, as did the apostle that Jesus is the Christ.

The words of Thomas here are the final answer to that question concerning Jesus, which has been asked since He first crossed the horizon of human consciousness, "Who is He?" There are several answers to this question.

There is the answer of the people of Nazareth, "Is not this the carpenter?" They had known Jesus from His childhood. They could remember Him as He played with their children on the hills of Galilee. Some of them lived in houses He had helped to build or repair. His mother, sisters and brothers were there among them. And so one day when He went into the synagogue and after reading the words of Isaiah concerning the Messiah, said, "This day is the Scripture fulfilled in your ears," they rushed upon Him, dragging Him out of the town, would have killed Him if they could. They could not and would not see in Him anything but the carpenter.

Are there not many of us in the same condemnation? Jesus has always been a familiar figure to us. We know His story from the manger to the Mount of Ascension. Familiarity has bred in us an unholy indifference. We no longer thrill at the sound of His voice, or kneel in His presence. He has come to mean to us little more than to those villagers of long ago who saw in Him only the carpenter.

The second answer to the question is that of Nicodemus, "Master, we know that Thou art a teacher come from God." To this Pharisee, Jesus was merely a teacher. This is the side of His ministry which is receiving most of the emphasis now in the world of thought. Nicodemus was no nearer the Kingdom than were the townsmen of Jesus. It is no better to think of Him as a teacher than as a carpenter if our beliefs go no further than this.

The third answer was that of the centurion at the crucifixion. When he saw the death of the Divine sufferer, he exclaimed, "Truly this is the Son of God." As far as mere credibility is concerned, he believed. He was convinced that the man there before him was more than man. But as far as we know, his conviction never went beyond that. He never yielded his life to that belief. He believed, and yet he died a pagan. He was an example of an unsaved believer, a man whose convictions are solely a matter of intellect, whose heart and life had never been touched. It is not the assent of the mind, but the consent of the heart that makes a man a follower of Jesus.

Then we have the answer of Thomas: "My Lord and my God." This is the most complete and perfect answer we have to the question of the ages concerning Jesus, and it was Thomas who gave it, the man who had always been called "the doubter." To him Jesus is a God whom we must worship. He is more. He is the Lord whom we must obey and to whom we must surrender the keys of life.

That Thomas did not believe the statement of the other disciples after the first time Jesus came among them, was due to two peculiarities of temperament. The pessimist thinks of his liabilities, the optimist of his assets. The pessimist never forgets what he has not, the optimist always remembers what he has. The pessimist broods over what he does not know, while the optimist rejoices in the light that he has.

CHANGES AMONG THE CHURCHES By Dr. Chester M. Savage

Called and Accepted

Ermon Webb, Murfreesboro, Ark.
E. T. Smith, Osceola, Ark.
Paul A. Shenk, Telephone Road, Houston, Texas.
B. B. Cox, Cleveland, Texas.
W. T. Bodenhammer, Norman Park, Ga.
Dr. Harry Lee Spencer, Brownwood, Texas.
Jeff M. Moore, Memphis, Texas.
Dr. W. E. Howard, First, Springfield, Mo.

E. E. Baur, Pine Street, Nevada, Mo.
J. P. Licklider, Steelville, Mo.
Bruce Maples, Crane, Mo.
G. A. Craig, Crocker, Mo.
H. W. Ellis, Steele, Mo.
J. L. Robbins, Polo, Mo.
Dr. C. R. Pittard, Canton, Ga.
Dewey Cato, Kimberly, Ala.
Clyde Parker, Mineral Springs, Ala.
E. L. Edens, Lawrenceburg, Tenn.
A. D. Nichols, Eagleville, Tenn.
Ellis Redfern, Blossom, Texas.
C. E. Graves, Wilmore, Ky.
Kenneth Marshall, Cleveland, Okla.

Clifton J. Malone, University, Shawnee, Okla.

E. N. Campbell, Blair, Okla.
A. E. White, Lindsay, Okla.
Troy Richards, Calvin, Okla.
Harry Griffin, Coyle, Okla.

Resigned

Kenneth Marshall, Trinity, Ada, Okla.

C. J. Malone, Blanchard, Okla.
A. E. White, Grandfield, Okla.
Troy Richards, Summerfield, Okla.
Ellis Redfern, Myrtle Springs, Texas.
H. L. Myers, Hickmand, Tenn.
H. P. Colson, Smithville, Tenn.
Ermon Webb, Hampton, Ark.
E. T. Smith, Walnut Street, Jonesboro, Ark.

Paul A. Shenk, Channelview, Houston, Texas.

B. B. Cox, Wynne, Ark.
H. C. Price, DeQuincy, La.
W. T. Bodenhammer, Ty Ty, Ga.
W. G. Cutts, Calhoun, Ga.
Dr. Harry L. Spencer, Stephenville, Texas.

Jeff M. Moore, Claude, Texas.
Dr. Willis E. Howard, La Grange, Ga.
E. E. Bauer, Dixon, Mo.
G. A. Craig, Stoutland, Mo.
J. P. Licklider, Belle, Mo.
R. C. Glanton, Watson, Ala.
T. C. Allen, Warrenton, N. C.
E. L. Edens, Aliceville, Ala.

Called and Accepted

C. L. Hardcastle, Calhoun, Ky.
Gardner Burden, 2nd, Bowling Green, Ky.
G. N. Tate, Temple Hill, Ala.
W. H. Forbes, Bushland, Texas.
L. B. Jones, Pelican, La.
E. W. Hodson, Fullerton, Calif.

There is in the life of each of us much of both prosperity and adversity, joy and sorrow, laughter and tears. God sends rain and sunshine on all alike. It is the same world in which we walk, but it seems so different, for there are some of us, like Thomas, who insist on always walking on the sunless side of the road.

The other fault of this good man Thomas was over-prudence. It is amazing how many lions the over-prudent man can see in the way. There is over-prudence in the matter of personal safety. The over-cautious man dares not start out on an adventure of faith for fear of the perils of the way.

And there is over-prudence in our relation to our material possessions. There are many individuals who withhold the hand from God's calls because they are fearful they will not have enough left for themselves. Did you ever know of a church that died because it gave too much? You never have. But there are scores living at a poor dying rate because of over-prudence. Have you ever heard of a Christian who beggared himself because of his generosity to the work of the Kingdom of God? But there are thousands whose over-prudence have leanness in their souls.

J. I. McGill, Stephen Green Mem., Winnsboro, S. C.

T. O. Collins, 2nd, Okmulgee, Okla.
Carl Owens, Ringling, Okla.
Roy S. Anding, Olivet, Enid, Okla.
Max Armitage, Stigler, Okla.
O. B. Darby, Moody, Texas.
Clifford J. Smyly, Blue Mountain, Miss.

J. M. Metts, Duck Hill, Miss.
Wilson A. Hogan, Decatur, Miss.
Harry Hamer, Robert Lee, Texas.
Thurman K. Rucker, Malvern, Ark.

Resigned

Wilson A. Hogan, Florence, Miss.
J. M. Metts, Pickens, Miss.
T. K. Rucker, Searcy, Ark.
Harry Hamer, Central, Brownwood, Texas.

H. T. Harris, Calvary, Childress, Tex.
C. J. Smyly, Leitchfield, Ky.
C. E. Sanders, Murray Hill, Jacksonville, Fla.

John R. Chiles, Rogersville, Tenn.
C. L. Hardcastle, 2nd, Bowling Green, Ky.

T. O. Collins, Cromwell, Okla.
Carl Owens, County Line, Okla.
R. S. Anding, Osage, Okla.
Max Armitage, Southside, Okmulgee, Okla.

O. B. Darby, Spiro, Okla.
G. N. Tate, Edgewater, Birmingham, Ala.

L. B. Jones, Calilee, La.
C. J. Ellis, Raft Swamp, N. C.
W. E. Post, Flint Ridge, S. C.
Ralph Halle, Encino, New Mex.
A. T. Coleman, San Jon, New Mex.

BR

Remember the internees in the Orient: Let us remember that all of our missionaries in Japanese occupied territory have not been repatriated. Remember Miss Elizabeth Hale and Mrs. E. F. Tatum in Shanghai; Mr. and Mrs. H. H. Culpepper, Mr. and Mrs. R. A. Dyer, Mr. and Mrs. R. F. Gray and child, Miss Fern Harrington and Miss Cleo Morrison in Baguio, Philippine Islands. We hope that those coming home will bring news of these people.

A little lad paused at the window for a last look at the starry heavens before he said his good-night prayers. "Mummy, will I go to heaven some time?" "Yes, dear, if you love Jesus." "And will you be there?" he asked again. "I hope so, and Daddy'll be there, too." The little fellow shook his head emphatically. "My Daddy won't be there; he couldn't leave the store."—H. E. Coulter, in *The Preacher's Helper*.

New York—(RNS)—An average annual membership gain of 3,490 during the past five years was reported here at the biennial convention of the Universalist church. Total number of Universalists in this country was listed at 82,772. (Universalists are sometimes known as Russellites.—Editor.)

The Baptist Record

Published Every Thursday by the
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A. L. GOODRICH, Editor
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advance.

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The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

GREETINGS

All of The Baptist Record force extends
cordial greetings to Mississippi
Baptists as they gather in Jackson
for their annual meeting next week.

We have much for which to be
thankful. We now have approximately
300,000 Baptists in Mississippi.
Behind us is the precious past of
great missionary achievement. We
are thankful for the glorious present.
Before, behind and around us are
fields "white unto harvest." Interest
is greater than ever before.

As we come together let us remember
that we are in business for the
King.

A LOVING REMINDER

Every church should see that the
pastor is provided with sufficient expense
money to attend the Baptist
State Convention which meets in
Jackson, November 16-18. It will help
the pastor and church.

AN ARMISTICE DAY MESSAGE

What a difference in Armistice
Day in 1918 and in 1943! Then we
ceased firing in what, to that time,
was the bloodiest and most brutal
war this world had known. The world
ran riot with joy, for everybody from
preacher to politician had declared
that we were "fighting a war to end
all wars."

Today the world is bathed in blood.
Battle lines extend to the four corners
of the earth. Fighting takes place beneath
the earth, on the earth and
above the earth.

Many who participated in World
War I are now active in World War
II. Boys born since 1918, whose parents
planned for them careers of
helpfulness, have died, and will die,
on battlefields yet unknown. Their
blood has and will make crimson the
waters of the Seven Seas, and mothers
and fathers, wives, sweethearts and
fatherless children will weep and wail
for those who are not.

We wish that we could offer the
hope that a war-weary world will soon
see peace. But the sky continues

black with the thunder of the war
god—peace seems a long way off.
Many more of our sons must be sacrificed
on the altar of war, and endure
hardships and cruelties before
peace can come to a troubled world.

As one whose only son is a part of
this world-wide war and who yearns
like other fathers for the absent one,
we offer some 1943 Armistice Day
advice.

Let's take our part, be it sad or
glad, in stride. "Cry babies" are a
nuisance. If we must grieve, do it
inwardly, not outwardly.

If someone dear to our hearts fails
to come back, remember that others
have also paid the full price. Other
mothers and fathers have been bereaved.
And although such is never pleasant,
somebody must help hold the line and
we are obligated as much as anyone else.
My son is no more dear to me than
yours is to you.

Even though the whole world seems
to cave in on us, and that dreaded
death message comes, remember that
"All things work together for the good
to them that love the Lord." Anybody
can be cheerful when the sun shines
brightly and the birds sing sweetly but
it takes real Christians to sing in the
face of darkness, despair and disappointment
that invariably come with war.

MISSISSIPPI BAPTISTS ARE ON THE MARCH

Does good news thrill you? Do you
not rejoice to hear that Kingdom
affairs are advancing? And don't you
sing louder, pray with more faith,
and rejoice with deeper feeling if you
know YOU had a part in this Kingdom
progress?

Miss Bess Schilling, for many years
the efficient bookkeeper in the Convention
Board office, reports that for the
Convention year which closed October 31,
total receipts for the year were \$745,505.75.
This exceeds last year's receipts by
\$241,979.26. The largest receipts in any
previous year were \$699,994.91 in 1920.
Thus the past year's receipts were the
best in Mississippi Baptist history by
\$45,500.84.

Let us thank God for providing the
prosperity that enabled us to do so well.

Let us thank God that we helped
make this good record.

And to those who had no share in
this good record (unless you were
financially unable—which is very seldom
true), we extend our sympathy and
suggest that you ask God to forgive
you for your failure and promise to
do better next year (and then do it).

Attention, Farmers! Ship all the
syrup, hay, corn and any other feed
or stock to the Baptist Orphanage this
Thanksgiving that you can spare.

GOING PLACES

Our Text: I Timothy 4:13a and 15b:
"Till I come, give attendance to reading—
give thyself WHOLLY to them,
that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll
subscribe."



REV. J. W. GRAY

THOMASTOWN IS IN

Church No. 686 Joins EF Plan

Thomastown is one of the latest
churches to join the list of growing
churches. J. W. Gray is pastor. Not
only has he led them to include the
EVERY FAMILY Plan as a part of
their church program, but he has also
led them to go from one-quarter time
to one-half. The pastor's salary has
been increased and the Cooperative
Program has been placed in the budget.
He is now in his sixth year.

Leake county now has Record readers
listed as follows: CARTHAGE 58;
CEDAR GROVE 42; Dossville 4;
FRIENDSHIP (Lena) 67; Edinburg 1;
Hurricane Creek 8; Bethel 1; Lena 2;
McDonald 17; Madden 1; Midway 27;
Mt. Carmel 11; New Hope 10; New
Prospect 15; New Providence 19;
Standing Pine 2; THOMASTOWN 43;
TUSCOLA 40; WALNUT GROVE 70;
MARS HILL 32; Good Hope 3; County
Line 3; UNION RIDGE 10.

Church Adopts EF Plan— Church Burns

A good member of the church at
Philipp writes us that The Baptist
Record was included in their budget.
The budget was voted on Sunday
morning. On Sunday night the
church burned. For some time The
Baptist Record has been going to the
church at Philipp and though we
think the Record is a help, we do not
believe it warms a church up sufficiently
to set it on fire. That is the
second time the church at Philipp has
lost their place of worship. Before
the present church was built they
used the old school building. It
burned, and then the present building
was erected. The piano was saved
in both instances.

Carson Pastor Sends Forty Subscriptions

Rev. J. H. Oliver recently became
pastor of Carson Ridge church in
Attala county. One of the very first
things he did was to promote The
Baptist Record. Recently we received
a letter from him inclosing 40 names,
part renewals and part new.

Attala county now has Record
readers listed as follows: ANTIOCH

25 Years Ago

Rev. L. S. Cole, once pastor at
Marks, an alumnus of Mississippi
College, has just finished his training
course and expects to go overseas
as a chaplain immediately.

Rev. Harry L. Martin of Indianola
is recovering from an attack of
pneumonia. We hope he may be
able to attend the convention.

A few of the rooms in the new
wing of the Tri-State Hospital,
Memphis, are open to patients. The
work is being pushed to completion.
It is difficult to get labor,
and material is very high.

Mrs. McClure, superintendent of
the Woman's Training School at
Louisville, Ky., has been granted a
twelve months' leave of absence to
engage in war work. Mrs. Geo. B.
Eager and others will supply for
her while she is away.

The War Department has made
it possible for 90 more men to come
to the Student Army Training
Corps at Mississippi College and
young men ought to avail themselves
of the opportunity at once.

Sunday School and B.T.U. Attendance

	SS	B.T.U.
Calvary, Jackson	683	246
Griffith Memorial	449	275
First Church, Jackson	713	208
Parkway, Jackson	400	
Louisville	242	40
Linn	49	48
Hardy	49	
Wallerville	43	
Olive Branch	69	46
Crystal Springs	281	104
Westside Natchez	74	43
Grenada		55
Ackerman	97	14
Enon (Panola)	15	20
New Albany	377	126
New Albany (Oct. 31)	432	152
Pinola (Oct. 31)	34	31
Bethesda (Hinds, Oct. 31)	111	77
Olive Branch (Oct. 31)	78	61
New Haven (Oct. 31)	59	

Second Avenue, Laurel: Sunday
morning, Oct. 31, will long be remembered
by those at the worship service
at Second Avenue. This marked the
close of the revival led by Rev. E. L.
Carnett of Mansfield, La. His special
messages in song and gospel preaching
had stirred our hearts throughout
the week, but the climax came Sunday
morning when we saw 34 walk the
aisles for Christ. Twenty-six of these
came for baptism and eight by letter.
There were forty added to the church
during the meeting.—C. W. Thompson,
pastor.

The Orphanage is not in need of
canned tomatoes, string beans and
blackberries particularly at this time,
but can use to good advantage canned
beets, corn, hominy, peas, butter
beans, pickles, peaches, pears, preserves,
jellies, carrots, mixed vegetables
fruit juices and any other
canned commodities.

25; Bear Creek 1; BERE A 28; BEULAH
26; Bowlin 5; CARSON RIDGE 40;
Ebenezer 12; ETHEL 46; Hurricane 3;
KOSCIUSKO 203; McAdams 15; Mc-
COOL 15; New Salem 2; PLEASANT
RIDGE 21; Sallis 11; Sand Hill 4;
Springdale 9; WILLIAMSVILLE 29;
UNITY 20, and N. Union 7.

CHINA AND HER PEOPLE

DR. SUN YAT SEN

By T. W. Ayers

Retired Missionary

No history of China, written at this time, which did not attempt to tell the story of the life of Dr. Sun Yat Sen would be considered complete.



But to give the true story of no man prominent in the history of the world could be more difficult than it is to paint a true picture of this man. No prominent man has ever been more like the proverbial Dutchman's flea than was this distinguished Chinese. When you put your finger on him in any important phase of his public life and take it up he is not there. He was constantly on again and off again. As one prominent writer has truly said, "Sun Yat Sen was one of the most contradicting and baffling persons who ever gained world fame." You see him as a Christian, and then you are forced to doubt the genuineness of his religion. You see him as a prominent young doctor and then as you study his career you forget that he ever practiced medicine. You see him a wanderer on the face of the earth, not daring to go back to the land that gave him birth. You get the impression that he was a great champion of democracy, and then you see him leaning strongly to Russia and Communism. You see him as a leader of men, and then you see him as a man with such an uncontrollable temper as to drive even his friends away from him. But, Sun Yat Sen, with all his faults, is unquestionably in China more powerful dead than alive, and we must see him today as China's George Washington. Men who did not understand him during his life, today worship his memory.

Sun Yat Sen was born in 1867, in Chung Chan, a small village in South China, not far from Canton. His father and mother were Christians, having come under the influence of the Gospel carried to that section by Robert Morrison, and his father represented the London Missionary Society in the distribution of Christian literature, and one of the lady missionaries from London taught Sun Yat Sen English. When he was thirteen years old he went to Honolulu, where he had a brother in business. For three years he studied in a Christian mission school in Honolulu, and it was in this school that he accepted the Christian religion. Soon after this he went back to China, where he came under the influence of Dr. J. G. Kerr, an American medical missionary, who opened in Canton the first hospital for the insane in China. With the help of this great American doctor, Sun Yat Sen, in 1887, at the age of twenty, entered the College of Medicine for Chinese in Hong Kong, where he studied for five years, and became the first graduate of that school. After practicing for a short time in Macao, he went back to Canton and continued the practice of medicine there.

While practicing his profession in

Canton he became interested in the move for political reform which looked to the overthrow of the Manchu government, and he soon became the leader of the Young China Party. When this became known in the palace in Peking the Manchu authorities decided to get rid of this young doctor, and in 1895 he was fortunate enough to get out of China with his head on his shoulders.

From 1895, Sun Yat Sen became a wanderer; a man without a country; a man knowing that there was a big reward for his head; he was in America; he was in England; he was in Malaysia; part of the time nobody knew where he was. He was chasing up and down the earth, but wherever he went he was gathering recruits and money for the secret society he had organized in Canton.

The plot to overthrow the Manchus was timed to come to a head in 1912; but as seen in previous articles, the revolution went off prematurely. Sun Yat Sen was in the United States when he heard that the revolution broke out on October 10, 1911, and this led him to wind up his affairs in America and return to China. He arrived in Shanghai, December 27, 1911, and on the twenty-ninth was elected president by representatives of the revolting provinces, and on January 1, 1912, he took the oath of office. The capitol was set up in Nanking, and a provisional constitution was adopted, and the Chinese Republic today functions under that constitution.

After the election of Sun Yat Sen as president, the reform movement had gained such a following that the Manchus saw there was nothing to do but to step down and out, and Yuan Shi Kai, who had a modern army in Shantung, and was also viceroy of that province, was authorized to make terms of surrender and get the best terms possible. The outcome was that Sun willingly resigned for the good of his country and let Yuan become the permanent president; but Sun and his reformers were to write the constitution. It was thus that the Republic of China was formed in 1912, and was recognized by the other nations.

It did not take Sun and his followers long to see that Yuan was a traitor, and in 1913 Sun and his followers revolted and established a government in Nanking. This effort failed. Yuan's forces ran them out, and Sun again had to flee for his life. He remained in Japan until Yuan made his ill-fated attempt in 1915 to establish himself as emperor. This brought on a revolution which swept Yuan from the presidency, and the vice-president, Li Yuan Hung, became president.

With Yuan Shi Kai out, Sun Yat Sen returned to China, and for eight years kept up an unsuccessful fight to get his party back in control; and 1924 found the old reformer tired and sick, and he left Canton for the last time and went to Peking, where he entered the great Rockefeller Hospital suffering from an incurable cancer. On March 12, 1925, he died.

There was great excitement over the plans for the funeral. The non-Christian were Lords, backed by the strong influence which the Russians had in Peking, insisted on a state non-Christian funeral; but before his death he requested that he be given a Christian funeral, and all the pres-

Report of the Resolutions Committee Of the Mississippi Baptist Student Union Convention 1943

The Baptist students and personnel of the Mississippi Baptist Student Union Convention in session at the First Baptist Church, Jackson, Mississippi, October 22-24 wish to express sincere appreciation and genuine gratitude:

To the First Baptist Church for the gracious manner in which they have given the use of their building and equipment, for flowers, and for serving the opening Fellowship supper on Friday evening; and for innumerable courtesies.

To their pastor, Dr. W. A. Hewitt, who despite his absence due to illness, has influenced the entire Convention activities by his thoughtfulness and prayers;

To Mr. Henry Love and his associates who have so unstintingly worked with student leaders on detailed preparations and plans for the Convention and have so heartily and consistently helped to carry these plans through to completion;

To Mrs. W. Buckley and her Committee for providing adequately and cheerfully homes for all students and guests of the Convention and to the people of the Baptist churches and colleges of Jackson who have cooperated so wholeheartedly in this effort;

To the State President, Miss Frances Moss, in recognition of her unusual ability, perseverance, and beautiful spirit in assuming only during the last seven weeks the responsibilities of this office and in executing them in a most efficient way;

To all guest speakers and leaders and to students who participated in and contributed to the Convention program for giving their time, abilities, and personalities;

To the Clarion Ledger and to the Jackson Daily News for their fine cooperation in publicizing Convention activities.

Anise McDaniel Brock
Betty Jane Hammett
Erlene Howard
Wilda Tilghman

—BR—

The Young People's Department of the Baptist Training Union of New Providence Baptist Church of the Copiah Association set aside three nights for a study course of the Young People's Manual. The third night was examination night. Twelve received diplomas.—Lena Shelton, reporter.

sure exerted against it never for a moment moved his widow, who was a daughter of Charles Soong, who gave to China three great Christian daughters, including Mrs. Sun. A Christian funeral was held in the chapel of the Rockefeller Hospital, conducted by Rev. Timothy Lew, dean of the theological school of Yen-Ching University.

Sun Yat Sen left a signed will in which he bequeathed to the people of China the principles for which he gave 40 years of his life. In this will he mentions the "three principles" which he wrote into the declaration of the first national conference. These "three principles" are:

1. The full independence of China, and the full racial quality for all races.

2. A modern, self-governing democracy.

3. The equalization of land ownership, and the regulation of capitalism and industry.

Every Monday morning all the teachers and pupils in the public schools in China stand in front of the picture of Sun Yat Sen and recite these "three principles."

REV. J. R. G. HEWLETT

In the home-going of Brother Hewlett the Charleston Missionary Society lost one of her most faithful members and from the standpoint of long-term membership—one of the oldest.

During the five years (1913-1918) as pastor of the church Brother Hewlett built up all the church organizations. He was a great Builder in the Kingdom. He stressed the importance of the organization of the women and young people for the study of Missions and in every way possible he helped to promote and advance the work of this group. He was a splendid teacher and taught many of the mission study books; he was always loyal to the meetings and rarely missed; he was generous in his offerings and he stimulated and inspired the women of his church in a great way.

After serving the Water Valley church two years he moved back to Charleston and built his home. He immediately aligned himself with active church life and was a most helpful member under the leadership of the pastor who was serving the church. His deep interest in the Missionary Society was maintained, he became a member of one of the circles and again helped along in every way that he could. The women and young people loved him, held him in high esteem and appreciated his ability and efforts.

As an Organization we would like to express to his family and through the Baptist Record to his many friends the sincere appreciation we have in our hearts for this servant of the Lord and say that in his-going we have sustained a real loss.

Truly he has gone to claim a rich reward and to hear the plaudit of the Heavenly Father: "Well done good and faithful servant, enter thou into the joy of thy Lord."

Mrs. Hamp Dogan,
Mrs. Robert Wynn,
Mrs. Sam Jones,

Committee.

—BR—

GEORGE LACY ROBBINS

In loving remembrance of our beloved husband, son and brother, George Lacy Robbins, who passed away one year ago November 1, 1942.

One year has slowly slipped away since you passed away.

The loving memories of you dear shall never fade away. We always sit and think of you dear, and the way you died. That when you left you couldn't say goodbye.

We miss you as the days go by. You meant so much to us. We never thought your death so near.

Only those who have lost can tell. The parting without farewell.

There is a vacant place in each of our hearts that no one else can ever fill.

We shall pray and hope that we shall be reunited someday.

Sadly missed by.

Mrs. Bertha Robbins, Wife
Mrs. George M. Robbins, Mother
Leon W. Robbins, Brother
Jimmie Robbins, Brother
Mrs. Cora Bell, Sister
Miss Inez Dodds, Sister
Mrs. Lela Kidd, Sister
Mrs. Ruby Hins, Sister

—BR—

Thanksgiving is a day of opportunity for us. An offering from every church, Sunday school and missionary society is the GOAL set by the Orphanage. It is suggested that the offering be made on Sunday, November 21st. If for any reason this date cannot be used, select another, but be sure to see that your people are given an opportunity to make a cash offering to the Orphanage.

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

OUR STATE OFFICERS

Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

(Continued from Last Week)

Section IV—Sections 1, 2 and 3 can be illustrated by shadow pictures, easily arranged by darkening the room and stretching a sheet over an open door. Arrange the figures in place behind the sheet and turn on a flashlight or bulb so as to silhouette them against the sheet. Figure representing Anne Luther kneeling in prayer, W. B. Bagby bent over a book, three church steeples may be cut from cardboard, etc. Four to eight may be told by persons standing beside a pulpit stand on which are placed two tall lighted candles between which is a large open Bible.

"Baptists Building in Brazil" will furnish splendid supplemental material.

Chapter IV

In presenting Section I leader brings members into discussion of impressions they have received of Madame Chiang on radio, through the press, The Window of Y. W. A., etc. Show picture on January, 1943, The Window of Y. W. A. As Part II is given, picture of Christ in Gethsemane may be displayed. Tell story, "A Native Woman Saves a Baptist Mission," in first person or invite some intelligent young Baptist negro woman to tell this story in her own words. Order box of African curios (1.00 from the Baptist Foreign Mission Board) to use in connection with this story. Have a good story-teller tell "God is Moving in Japan." Be sure to call attention to the mural painted by Japanese-Americans and reproduced on front cover of September, 1943, The Window of Y. W. A.; see page 1 for explanation. Write Miss Bette M. Ishibashi, Relocation Center 15-2-F, McGehee, Arkansas, for names of Japanese young women in relocation centers who would like to hear from you. Help to conquer race hatred and prejudice by making friends of some of these fine American citizens who are now in centers in our land.

Song—"Are Ye Able?"

Chapter V

Ask the pastor to give a summary of this chapter. Write a letter to Dr. Chas. E. Maddry, congratulating the Foreign Mission Board on being free from debt, pledging the support of Young Woman's Auxiliary in greater mission endeavor for the future and giving names of any members of your Young Woman's Auxiliary who are volunteers for mission service. Also write your state Woman's Missionary Union Young People's Secretary if you think she may not know of such volunteers in your Y. W. A. She will keep in touch with them and offer encouragement from time to time.

Plan for your prayer and Lottie Moon Christmas Offering service.

Coupon Chairman

Mrs. L. E. McGowan of Jackson has been appointed State Chairman for our coupon campaign. She is preparing a letter of suggestions and plans which will be sent to each W. M. S.

president. Also, she will prepare articles for The Baptist Record, keeping our constituency informed. We recommend this faithful chairman to you. She is deeply interested in young people and all that can be done to help lead them into a richer Christian experience.

When this number of The Baptist Record reaches you there will only be two more weeks left in which to make preparation for the observance of the Season of Prayer for Foreign Missions. The literature was mailed to each president and auxiliary leader the 26th of October in order that you would have the material in hand in plenty of time to make your plans. So much depends on thorough preparation. I hope the acrostic below will help you in checking your responsibility for this important week.

Prepare

P-RAY that your society will "declare His glory" in this Season of Prayer by their attendance and their offering.

R-EAD all suggestions given in program material.

E-NCOURAGE all your women to take part in the observance of the week.

P-LAN definitely with all those responsible for the program.

A-CQUAINT your church with the date for the Season of Prayer.

R-EMEMBER your are responsible for the success of the week.

E-NLARGE your goal over your last year's gifts and challenge your members to meet it.

In many places "the Lord hath made bare His holy arm in the eyes of all the nations" and let us pray that the Christian women of the Baptist churches of the south will "Declare His glory" by making November 29-Dec. 3 the most effective week in proclaiming the power of the Gospel to the nations by their prayers and gifts.

These days of testing call for the most effective praying and sacrificial giving we have ever done. Let's lead our women and young people to experience both. I believe all who read this can be depended on to do both.

—BR—

B. B. I. LUNCHEON

B. B. I. luncheon will be held at the Waltham Hotel at 12:30 Wednesday, November 17. Dr. J. W. Shephard will be the principal speaker.

—BR—

Attention! Presidents of Missionary Societies and Auxiliary Leaders! The promotion of Thanksgiving gifts for the Orphanage offers you a fine opportunity for letting your influence and that of the organization be felt throughout the whole church. We know we can count on you to lead the way that others may follow.

Mrs. B. F. Eubanks, church clerk at Coila, sent in a nice club of subscriptions for which we are thankful.

BOOK REVIEW

Science's answers to the widely-held beliefs in racial superiority are summed up succinctly by two leading anthropologists, Professor Ruth Benedict and Dr. Gene Weltfish of Columbia University, in "The Races of Mankind," a 32-page illustrated pamphlet issued today by the Public Affairs Committee, Inc., 30 Rockefeller Plaza, New York City. The booklet does not contain all that science has learned about race, but it states, clearly and simply, the most important facts that have been learned and verified. "The Races of Mankind" is the eighty-fifth in a series of popular, factual, ten-cent pamphlets published by the Public Affairs Committee, Inc., 30 Rockefeller Plaza, New York 20, N. Y.

"Hearth-Fire" by Marel Brown is a book of seventy-odd poems grouped into six sections under the general theme of Perspective, Balance, Courage, Memory, Peace and Contentment. They are intended to serve as that "something added" to the mere material things of life—something more than bread alone—to give that lift of heart which one needs for everyday living. She writes of things that are practical. The book is published by Broadman Press and may be ordered from your Baptist Book Store for \$1.

"From Millions to Happiness" by Albert Ludlow Kramer and published by the Leighton Press, 21 West 46th Street, New York, N. Y., sells for \$1 and is an interesting book. The author tells us the story of how with millions in money he wanted to find happiness though constantly searching for God. After years as a nominal church member, he fully surrendered. And this book tells of his happiness after the surrender.

"The Third Heaven" by Saloff-Astakhoff is the author's interpretation of heaven. He describes three different worlds and heavens. The first is the world and heaven before the flood, the second is the world and heaven now, and the third is the world and heaven to come. He further states that Noah and the Ark was a bridge between the first and second worlds. The book is published by Zondervan Publishing House, Grand Rapids, Michigan, and sells for thirty-five cents, paper binding.

"The Coming Tribulation" by Dr. Cecil J. Lowry, principal, Southwestern Bible Institute, Fort Worth, Tex., and published by Zondervan Publishing House, Grand Rapids, Michigan, sells for seventy-five cents in paper binding. Some of the main topics discussed are: The Noachian Deluge! The Cause of the Flood; The Reason for the Flood; Noah's World, Sodom And Present-Day Apostasy; The Coming World Government; Anti-Christ and Coming Tribulation; Jesus Christ, Man's Only Hope.

"John Wesley" by Basil Miller is another good Miller biography. It is

published by the Zondervan Publishing House and sells for \$1. Methodists ought to read it for the pride it will give them and others should read it in order that they may better appreciate all our Methodist friends. The Christian world today is indebted—much more than most of us realize—to the consecrated life and ministry of "The Father of Methodism," John Wesley. Dr. Basil Miller, America's foremost religious biographer, has given us a graphic, gripping presentation of the life, work and career of this marvelous character. This book is a dynamic, well written, easily-read account of one of God's truly great soul winners. It draws a world picture of a scene wherein God selects a man to do a great task, gives him the equipment with which to do it and sees him through to a victorious culmination. This life story of John Wesley is truly a dramatic portrayal, burning from cover to cover with spiritual truth.

Another good biography by Basil Miller is "Charles G. Finney." The price is \$1 and it is written in the usual interesting and helpful Miller style. Zondervan Publishing House, Grand Rapids, Michigan, are the publishers.

"When Skeletons Come Out of the Closets" by Evangelist John R. Rice, published by the Sword of the Lord Publishers, 145 N. Hale Street, Wheaton, Illinois, and selling for \$1, is a book of full length sermons. There are eleven sermons and all of them are good.

"Soul Winning Sermons in Outline" by Dr. E. P. Alldredge is just what the name implies. There are 216 pages packed with good sermon outlines. The price is sixty cents in paper cover, and it is worth many times the price.

"David Livingston" by Basil Miller is another excellent biography. The price is \$1 and the publisher is Zondervan Publishing House, Grand Rapids, Michigan. Any biography by Basil Miller is always interesting and well worth reading.

"Big Problems in Baptist Life" is good reading. The author is Dr. M. P. Hunt, retired Baptist minister, of 824 Cecil Avenue, Louisville, Ky. The pamphlet contains 24 pages and sells for twenty cents. Harold W. Tribble of the chair of theology in the Southern Baptist Seminary, has written an appreciative foreword to the pamphlet. Order from the author.

"More Power in Prayer or How to Pray Effectively" should be placed in the hands of every minister of the gospel, made available to every department head of the church, and discussed in sermons, prayer meetings and special classes. As the author well says, "Prayer is not given to us as a load to be carried, but as a gift to be enjoyed." The author is Dr. David M. Dawson, pastor of the First Baptist Church, San Jose, California. It is published by the Zondervan Publishing House, Grand Rapids, Michigan.



SECRETARY McCALL IN FLORIDA

As anyone can plainly see, "Scotchle" has been to Florida. Do not, however, let the above picture mislead you. He came not for a vacation, but as God's man to preach the Gospel for us in our recent revival, October 3rd through 10th. This, he did magnificently and with power. As evidence of this fact, there were fourteen additions to our church in eight days. Three fine service men came under the watch care of our church. On Wednesday evening, "Scotchle" spoke to our entire Sunday school faculty with over 100 present for our officers' and teachers' weekly meeting. On Thursday evening after services many of our fine young people came asking what they should do about the high school football game which conflicted with Friday night's services. "Scotchle" suggested that they pray about it before deciding. Need I tell you that Friday night found them in the house of the Lord? They were there as a body! There are still some fine young people in this land of ours who have not given themselves to worship at the "way-side altars" of the world.

Our morning services were unusual. It was previously reported to this pastor that morning services could not be had with success. We prayed about it! God gave us an average attendance of thirty-eight persons for each morning through the week. One morning we had sixty!

On Tuesday evening of the following week (October 12th), our deacons, in regular session, voted to recommend to the church that the services of an educational director be secured for our church.

On Wednesday evening at the mid-week hour of prayer, with nearly 100 present, this recommendation of the deacons was unanimously approved.

We are expecting many to confess Christ openly at the next stated worship periods of our church.

Through their pastor, the people of the First Baptist Church of Leesburg, Florida, say "Thank you" to Mississippi Baptists for "Scotchle" McCall and the privilege of having him with us for these "eight great days."

Just a word of warning to E. C. Williams and Claud Bowen of Jackson: "Better keep 'Scotchle' in the back of the boat. He'll beat the socks off you if you don't. I know."

CARL E. BATES, Pastor,
First Baptist Church,
Leesburg, Florida.

Leland Church Makes Progress Over Twelve Year Period

Below is printed a statistical outline of the development of the Leland church, one of Mississippi's outstanding churches. The figures speak for themselves. Surely such a comprehensive chart would have been impossible had not someone kept careful and complete records.

Dr. Chester L. Quarles is pastor at Leland, coming to Leland from the Sunday School Board where he was a member of Training Union staff.

Twelve year total contributions ----- \$162,753.54
Twelve year total for local uses ----- 90,223.03
Twelve year total to missions ----- 71,651.67
Twelve year average percentage to missions ----- 44%

Smaller enrollment in Sunday school (73 men in service) but larger average attendance.

Largest Training Union enrollment.

Largest number of Training Union units of organization.

Net gain in church membership equals best year (1939).

Largest percentage given to missions—also we gave as much to outside causes this year as we did to all objects last year!



CHESTER QUARLES

YEAR	TOTAL CHURCH MEMBERSHIP	BAPTISMS	OTHER ADDITIONS	MEMBERSHIP NET GAIN	S. S. ENROLLMENT	TR. U. ENROLLMENT	NO. TR. U. UNITS	NO. W.M.U. UNITS	W.M.U. EN-ROLLMENT	W.M.U. LOCAL GIFTS	W.M.U. MISSION GIFTS	CHURCH LOCAL GIFTS	CHURCH MISSION GIFTS	GRAND TOTAL ALL CONTRI-BUTIONS	PERCENT-AGE TO MISSIONS
1943	810	18	55	47	451	136	7	4	167	\$248.37	\$ 910.51	\$11,901.14	\$16,980.40	\$28,881.54	58.7
1942	763	19	23	17	481	90	5	6	162	126.40	1,390.70	7,918.10	8,312.27	16,230.37	51.2
1941	746	8	26	—1	434	87	4	6	137	251.07	755.95	7,506.81	5,589.87	13,096.68	42.07
1940	747	29	18	9	412	113	6	5	150	691.00		8,985.32	6,245.60	15,230.92	41
1939	738	38	35	47	420	105	4	6	169	150.00	724.82	6,606.92	5,037.65	12,519.49	40.2
1938	691	21	16	2	406	81	4	5	154	400.96	872.77	6,464.34	3,860.13	10,324.37	37.4
1937	689	13	34	22	342	62	4	4	125	1,178.49		9,090.40	6,219.55	15,309.95	40.6
1936	667	16	41	36	278	52	2	4	?	73.30	1,014.81	7,498.82	5,039.74	12,543.58	40.9
1935	631	32	41	34	301	60	3	4	113	318.12	1,007.55	7,065.29	5,039.76	12,105.05	41.6
1943	597	10	46	24	282	85	4	4	105	74.20	939.83	6,310.92	3,032.64	9,343.56	32.4
1933	573	11	23	20	269	74	4	3	82	110.11	824.09	5,395.27	1,821.27	7,216.54	25.2
1932	553	20	18	12	271	75	3	3	103	175.97	1,380.33	5,478.70	4,472.79	9,951.49	44.9

WORLD EMERGENCY RELIEF

Charles E. Maddy
Executive Secretary
Foreign Mission Board

Concerning the matter of World Emergency Relief, we wish to express our profound gratitude for the unprecedented response of our Southern Baptist people in providing, thus far, generous funds for the work of the suffering and misery brought on by this terrible war among the peoples of those lands. We recommend that the effort to secure additional funds be continued. We believe that, for the present, the faithful efforts of the missionaries, assisted by the state secretaries, The Commission, and the state papers and the Baptist pastors of the South, will be sufficient to secure from among the churches, the funds needed for the great relief program in the days ahead. We are now sending \$35,000 per month to our missionaries in China, and we shall need to spend about \$10,000 per month for work in Europe. We shall need one-half million dollars for relief work in China, and not less than a quarter of a million for Europe, Africa and the Near East. We estimate that about one church out of five, thus far, has made an offering for World Emergency Relief. If only we could secure from all the churches of the South a worthy offering for this cause, we would have ample funds for all the needs that will press in upon us when the day of peace comes.

All relief offerings should be sent through the state secretaries.

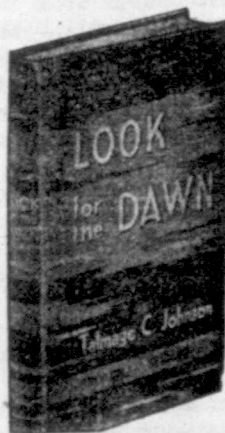
"It says the man was shot by his wife at close range."

"Then there must have been powder marks on the body."

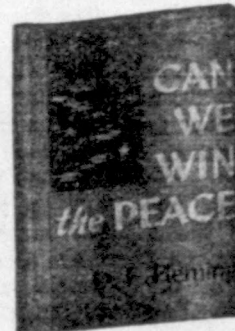
"Yes, that's why she shot him."

Attention, Pastors! Your leadership is imperatively needed as plans are made for properly presenting Orphanage needs at the Thanksgiving Season. This is a call to the church.

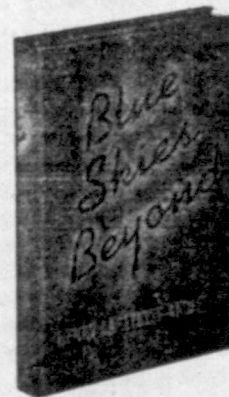
You Mustn't Miss These Three New Broadman Books!



Look for the Dawn
By Talmage C. Johnson
Sermons of faith, hope, and courage for crucial war and postwar days—not soft preachments but forthright, inspiring messages keyed directly to the deep, insistent needs of this present time. -----\$1.25



Can We Win the Peace?
By D. F. Fleming
A vital, pungent book, packed with Christian imperatives implied if not expressed—an essential book for all concerned about our country's destiny and about building a Christian world -----\$1.00

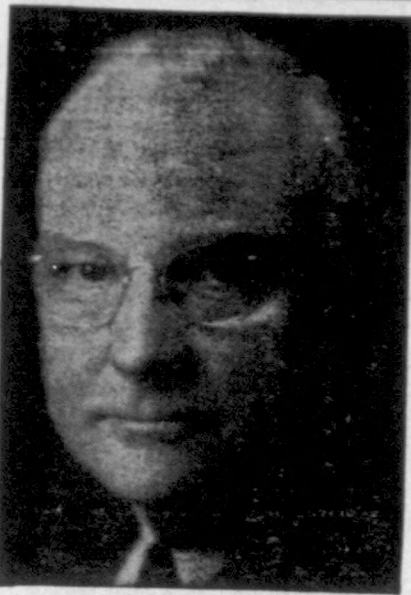


Blue Skies Beyond
By H. L. Anderton
An unusual novel that is an unusual, Christian answer to the inescapable question, "After the war—what?" Remarkable in concept and style, this is a book you will long remember. -----\$2.00

These and many others await you at your Baptist Book Store's Convention Book Exhibit — We'll be looking for you!

BAPIST BOOK STORE

500 E. Capitol St., Jackson, Mississippi



HUGH F. LATIMER

Associate secretary, Baptist Brotherhood of the South will address the Pastors' and Laymen's Conference on Monday night, November 15.

BR

REV. J. R. G. HEWLETT PASSES ON TO GLORY

Bro. Hewlett went to meet his God on October 26, 1943, at the age of 73. He leaves to mourn his going his wife, Mrs. Hewlett; two daughters, Mrs. Charlene Breazle, Mrs. Joyce Denman; one son, Dr. A. P. Hewlett; one sister, Mrs. Mae Ferguson; two brothers, Roy Hewlett and Terrill Hewlett, and a great host of friends.

Interment was held at the Masonic Cemetery, Charleston, Miss., with Rev. J. T. Tolar, pastor of Charleston church, officiating. Two fellow-pastors were present, Dr. Purser and Bro. Henderson, both of whom led in prayer.

The text from Luke 12:35, 36, "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for the Lord," was used as a basic thought, suggesting that Bro. Hewlett was an equipped and faithful servant ready to meet his Lord.

BR

RESOLUTIONS TO BE SUBMITTED

Whereas Mississippi Baptists, as a Bible-believing people, have a message FROM God and a mission FOR God in our world of sin, materialism, Godlessness and death, and

Whereas the termination of the current world war will open doors of unprecedented opportunity and responsibility to the Baptist people and churches of our state, and

Whereas the growing concern, interest and study in city, associational, home and foreign missions will very likely crystallize into a great mission effort by our Baptist people and churches, and

Whereas one of the great problems commonly faced by pastors, mission secretaries, missionaries and other Christian leaders in the proper promotion, establishment and maintenance of the work of Christ in all fields of Christian effort is the problem of finance, and

Whereas the instability and uncertainty of world conditions, the complication of problems in every realm of civilized life, the reality of inflation and rising taxes, the possibility of post-war depression along with rising tides of materialism, rationalism and open unbelief create real, permanent and threatening problems to any effort to finance the local church and through it all missionary enterprises, and

Whereas the Word of God definitely teaches tithes and offerings to be GOD'S PLAN of church and mission finance, and

Whereas the faith of God's people IN and commitment TO the teachings of His Word on the subject of tithing, as

JACKSON HOTEL RATES

Below is a list of Jackson hotels and their rates:

Edwards: Single \$2.00-\$3.50; double \$3.00-\$4.50; twin beds \$4.00-\$5.00.

Heidelberg: Single, \$2.50-\$4.00; double, \$3.50-\$6.00; twin beds, \$5.00-\$6.00.

Robert E. Lee: All rooms reserved.

Royal: Single, without bath, \$1.50; single with bath \$2.00; double \$2.00-\$3.00; twin beds \$3.00-\$4.00.

Walthall: Single \$2.50-\$3.00; double \$3.50-\$4.00; twin beds \$4.00-\$5.00.

Persons desiring hotel rooms should write directly to the hotel for reservations.

HENRY LOVE,
Associate Pastor,
First Baptist Church,
Jackson, Miss.

P. S.—Rooms in private homes will be available to those desiring them at \$1.00 per night.

BR

FIFTEENTH AVENUE MERIDIAN STEWARDSHIP REVIVAL

Pastor W. Lowrey Compere

The Fifteenth Avenue Baptist Church had a most successful Stewardship Revival October 24-31. Dr. L. G. Gates, Laurel, did the preaching and the pastor led the music. Large crowds attended throughout the week and the interest and spirit were wonderful.

Brother Gates brought a series of messages on the Prophecy of Malachi. This preaching was clear and forceful and was well received.

The meeting closed with 164 who had signed their names in the Tithers Book, and last Sunday the number went to 175. We are grateful for God's blessings thus far and press forward to greater work along all lines.

on ALL other subjects, has been honored and blessed of God with adequate supply for every need in the face of all kinds of difficult and seemingly impossible circumstances,

THEREFORE, BE IT RESOLVED:

1. That the Mississippi State Baptist Convention, meeting in regular annual session, November 16-18, in the city of Jackson, go on record as favoring and endorsing the teachings of the Word of God on the important subject of tithes and offerings as God's plan of church and mission finance, and

2. That the Mississippi State Baptist Convention request the State Mission Board of the Convention and its Executive Secretary to plan a series of conferences on tithing over the state, the general plan of which shall be along the line of, in connection with or apart from our evangelistic conferences, and

3. That these conferences on tithing be supplied with strong out-of-state speakers and the strongest men on the subject in our state to inform, inspire and challenge our people to accept the plan of church and mission finance as taught in the Word of God, and

4. That the members of the Mississippi State Baptist Convention here assembled commit themselves personally to the subject of tithes and offerings as taught in the Word of God with the same degree of loyalty, fervor, conviction and consistency exercised by them on the Bible plan of salvation, and

5. That the churches of the convention be encouraged to put on the Every Member Canvass not for the mere purpose of securing pledges of gifts but as a plan to present and press the fact and rightness of God's claim to the tithe of EVERY true Christian as taught in the Word of God.

I. E. Green, Pastor
First Baptist Church,
Pascagoula, Miss.

M. S. Varnado, pastor of the Central Baptist Church, Mobile, Ala., did the preaching at the recent revival at River Avenue Baptist Church, Hattiesburg. There were 15 additions. Rev. and Mrs. Garland McInnis had charge of the music. E. M. Bilbo is pastor.

Gentilly Baptist Church, New Orleans, La.: Dr. Francis K. Horton of Columbus recently led us in a real revival. On Sunday the church broke three records, the largest attendance at Sunday school, the largest B. T. U. attendance, and the largest number at one service. There have been in these recent months 121 additions.—W. W. Hamilton, pastor.

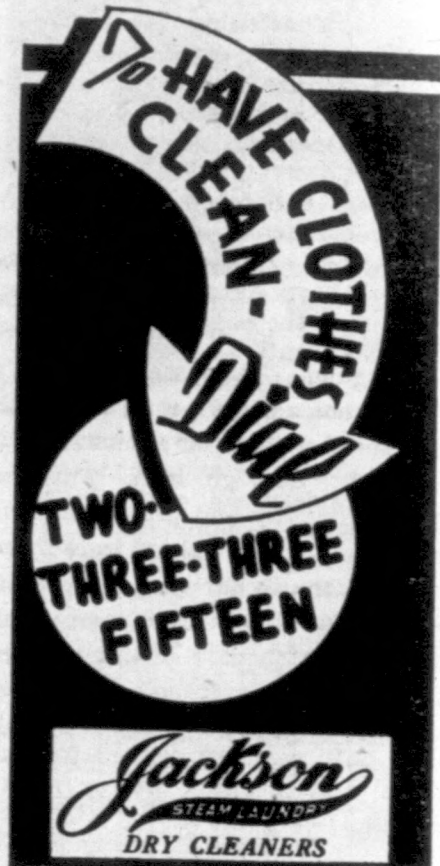
The International Relations Club of Blue Mountain College elected the following officers at a recent meeting: president, Mildred Holt, Milan, Tenn.; vice president, Marjorie Donnell, Blue Mountain; secretary, Elizabeth Morris, Newton; program chairman, Erin Guyton, Blue Mountain, and Jean Yorke, Memphis, Tenn.

Radio Station WHAS, 840 kilocycles, a fifty thousand clear channel station at Louisville, Kentucky, made a recording of the Seminary program on the occasion of the formal opening of the Callahan house, which was presented some time ago to the Seminary by V. V. Cooke, to be used as the home of the Department of Music. This program will be broadcast Monday afternoon, November 15, from 4:15 to 4:45.

W. C. Sledge has resigned at Shaw and Fairview (Sunflower county) to accept the pastorate at Lowell, N. C. In a letter to the editor he expresses his appreciation of the cooperation given by churches he has served as well as to his pastor-friends.

Dr. L. E. Green is beginning his third year as pastor of the First Baptist Church of Pascagoula.

AT FIRST
SIGN OF A
COLD
USE **666**
666 TABLETS, SALVE, NOSE DROPS



TRAIN SCHEDULE

For Shipment of Thanksgiving Donations
for Baptist Orphanage
of
Jackson, Mississippi

GULF TRANSPORT COMPANY:

Load at all points on Wednesday, November 24th. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by Gulf, Mobile and Ohio R.R.

GULF, MOBILE AND OHIO R.R.: (Formerly GM&N R.R.)

Load to all points on Wednesday, November 24th. Starting from the North at Brownsfield and from the South at Sandy Hook also Evanston, McLain, Lucedale and all points into Laurel.

GULF, MOBILE AND OHIO R.R.: (Formerly M&O R.R.)

Start at Corinth, Tuesday, November 23rd. and work to Meridian; start at State Line, Tuesday, November 23rd.

COLUMBUS AND GREENVILLE:

Load Columbus to Winona, and Greenville to Winona, Tuesday, November 23rd.

MISSISSIPPI CENTRAL:

Load Hattiesburg to Brookhaven, also Natchez to Brookhaven, Tuesday, November 23rd.

ILLINOIS CENTRAL SYSTEM:

(Including Y.&M.V. and G.&S.I.)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville and Natchez, each on Wednesday November 24th and work to Jackson.

Any shipments made from November 17th through December 6th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the same date if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

POST-DEBT PROGRAM FOR SOUTHERN BAPTIST CONVENTION

(Editor's Note: Last week Dr. Crouch discussed: How we got into debt and the desperation of debt. Below he tells us about the lessons of debt and how to avoid debt. Read this helpful article.)

III The Lessons of Debt

It behooves Baptists to take to heart some of the outstanding lessons taught by the debt-struggle. Among the lessons are these:

1. That debts retard work. And if the debt is excessively large, it may jeopardize the work of an agency, and might even bankrupt it. During the debt-period, some agencies came perilously near to disaster. Current work had to be reduced; drastic retrenchments had to be made. One agency expressed it thus: "As to cuts, we have already cut until we have cut to the bone. There is no place to make cuts any more."

2. That debts depress givers. They become dispirited and discouraged. Many express severe criticisms. Such criticisms tend to disunity. Because of widespread criticism, the Future Program Commission, in 1925, made this appeal: "Your committee would beg that our brethren refrain from anything like destructive criticism."

3. That debts are hard to pay. No argument is needed to convince Baptists of the truth of this statement, except to cite the twenty-year struggle in paying Southwide debts.

4. That debts are expensive. Their cost is high in many respects—in morale, in retrenched work, and in money. During the past twenty years the Convention and its agencies have paid out in interest some five or six million dollars.

It seems that the distressful experience of the past twenty years should cause the Southern Baptist Convention to conduct its work on a Pay-As-You-Go-Plan!

IV

The battle with debts is about over. Victory is in sight. Southern Baptists have maintained their reputation for integrity and honesty. They have re-established their credit in the financial world. They have manifested a fixedness of purpose that has called forth praise far and wide. These achievements in the face of such tremendous difficulties should both hearten our people and give them courage and hope for the future.

Now that the struggle with past debts is over, what about the future? Many are asking: "Will Baptists again incur depressing debts?" The answer to this question will depend largely upon Baptists themselves. Barring "acts of God" and emergencies over which no one has any control, it is possible for the Southern Baptist Convention and its agencies to keep out of debt. Upon the recommendation of its Executive Committee, the Convention adopted a Business and Financial Plan for the purpose of preventing the incurring of debts, and that plan if strictly adhered to will prevent debts. Below is published the preamble and main articles of the plan which, if observed, will prevent the incurring of burdensome debts:

"In order to give assurance to the contributors to the work of the Convention and its agencies that everything humanly possible will be done

to avoid debts, and in order to acquaint the denomination with the business methods of the Convention and its agencies, the following was adopted by the Convention May 18, 1939:

I. Operating Budgets

"1. Agencies sharing in the allocation of funds:

"The various agencies of the Convention sharing in the allocation of funds shall make their operating budgets in the following manner:

"(1) The current operating budget of the various boards and agencies of the Convention shall be made on the basis of the cash receipts, distributable and designated, for the regular work of the previous year, not including wills, bequests and special gifts for specific purposes, and any debt incurred within the current year shall become a preferred item in the budget of the ensuing year.

"(2) In making the annual appropriations on the basis set forth a contingent item shall be set up in the budget according to the needs of the agency.

"(3) It is understood that an agency may borrow money for reasonable needs, provided, however, that such borrowing shall not exceed the amount of its budget allowance remaining at the time of borrowing, and provided further that if an emergency shall arise additional money may be borrowed on the approval of the Executive Committee of the Convention.

"3. Convention Budget:

"Each agency of the Convention shall submit to the Executive Committee of the Convention, for its approval, at its regular December meeting: (1) An itemized statement of its receipts and of its expenditures for the year ending November 30, preceding the December meeting of the Committee. (2) An itemized estimate of its receipts for the next year. (3) An itemized estimate of its expenditures for the next year, according to the rules set forth above for making operating budgets.

"The Executive Committee shall, as required by the By-Laws of the Convention, recommend to the Convention an operating budget for the Convention year, which budget shall consist of the sum of all the budgets of all the institutions and agencies which have been submitted to the Executive Committee at its December meeting and approved by it, and to recommend the percentage of Southwide funds to be allocated to each cause or agency. The operating budget shall include all agencies of the Southern Baptist Convention.

V. Special Solicitations

"Any special financial campaign by an agency for budget needs, endowment, building, equipment, or other purposes, shall first receive the endorsement and approval of the Convention, or its Executive Committee.

IX. Capital Investments

"An agency shall not make any capital investment in the erection of new buildings or in the purchase of real estate that would create a debt or debts, to run for a period of three or four years, without the consent of the Convention or its Executive Committee; the Executive Committee to act only in cases that require prompt action.

"In order to obtain the approval of the Convention or its Executive Com-

mittee, as the case may be, the agency erecting new building or purchasing property must show the source of funds for payment of the obligation.

X. Contingent Reserves

"Each chartered agency of this Convention shall set up as soon as possible, a reserve for contingencies to provide for deficits that may occur either through decreased receipts or through emergencies or both. The maximum amount of contingent reserve of any agency shall be determined by the agency, subject to the approval of this Convention.

XIV. New Enterprises

"No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work."

VI.

"Should Southern Baptists move forward in their work?" it may be asked. Most emphatically, they should. And if they desire to go forward, they have both the financial ability and the managerial ability to do so in a worthy way.

And it may also be asked: "Should Southern Baptists plan for the rehabilitation of their work destroyed by war?" Again, the answer is emphatically, yes. But they should plan to secure the funds necessary for such work through cash contributions, and not through borrowing. Some may insist "that the work of restoration must be done at the earliest possible moment, even if it is necessary to borrow a lot of money. Time must be saved." But time and money both may be lost in the long run by rushing into debt. Remember that it did so happen once.

Southern Baptists have a twofold task in seeking the success of their work. The two phases are, enlistment and management. The purpose of enlistment is to lead individual Baptists to co-operate in the support of the missionary, educational, and benevolent enterprises of the denomination. The method by which this is to be done is by information and appeal. The need for enlistment is great, and constant. Therefore, a perpetual program of enlistment should be carried on. At all times, in peace or war, each and every individual Baptist should be encouraged to make contributions to the Lord's work, according as the Lord gives prosperity. Successful enlistment demands tact, patience, fervor, and consecration.

The importance of management seemingly is not realized by many. There is nothing spectacular about it, to be sure, but proper management ranks high in the success of any enterprise. Be it remembered that management played a large part in bringing about the happy consummation of Freedom from Debt. To use the money contributed by thousands of Baptists in such a way as to carry on successfully the many lines of work of the Convention, and, at the same time to keep out of debt, calls for wise management on the part of each and every agency of the Convention.

May Baptists, everywhere, and at all times, go forward with a holy zeal for the eternally important cause of the Christ, whose they are and whom they serve



DR. R. S. JONES

Dr. R. S. Jones, for some years Southern Baptist missionary to Brazil, in later years home secretary for the Foreign Mission Board, recently field secretary for that Board, has been elected an associate secretary of the Relief and Annuity Board of the Southern Baptist Convention.

Dr. Jones, in this capacity, will seek to undergird the various plans of the Relief and Annuity Board looking toward the best possible social security for our ministers, missionaries, teachers and all other denominational employees. Mississippi Baptists extend congratulations.—DAMc.

The second Southern Baptist chaplain has lost his life in the present war. The first death was in Alaska, the second in our own state at the Laurinburg-Maxton Air Base. Chaplain William N. Roberts, formerly of Tampa, Fla., was among the 26 victims in the tragic crash of a plane there on September 20. Mrs. Roberts and two children survive. Their address is 1123 Island Home Avenue, Knoxville, Tennessee.

—BR—

249 ADDITIONS IN MEETINGS LED BY N. W. COX

1943 has been one of my happiest and best years as a pastor evangelist. I have preached in seven meetings. Each meeting has been a good meeting. In each church I have ministered with a good pastor who is the salt of the earth and has the love and confidence of his people. In these seven meetings there have been 249 additions to the churches.

The churches, dates of meeting, pastors and visible results in additions have been as follows:

Natchez, First, February 1-6, Dr. W. A. Sullivan, 56 additions.

Memphis, Highland Heights, April 6-13, Dr. Slater A. Murphy, 66 additions.

Eupora, First, May 3-9, Rev. J. R. Reedy, 15 additions.

Magee, June 21-27, Rev. G. O. Parker, 26 additions.

New Hebron, July 19-23, Rev. B. E. Phillips, 18 additions.

Gainesville, Georgia, First, August 22-29, Rev. Henry J. Stokes, my son in the ministry, 32 additions.

Livingston, Alabama, October 25-31, Dr. David Bryan, 36 additions.

The Lord was with us in each meeting and the people heard the word gladly.

NORMAN W. COX.

DEPARTMENT OF TRAINING

AUBER J. WILDS
State Secretary

Box 530
Jackson, 105, Miss.

Miss Sara Wallis
Associate



JEAN GOODRICH

Recently we gave the picture of Scotchie Boy McCall and Ben Kitchings, boys, winners in an essay writing given by the leader, Mrs. D. A. McCall, of the Clinton Junior Union. The name of the union is Onwego. The essays were on "What On We Go Means to Me." We mentioned the name of the girl winner but at that time did not have her picture. We have secured the name of Jean Goodrich, who won first place among the girls and are glad to give her picture above. Her essay was divided into three parts. First, having a goal in life; 2nd, Good companions; 3rd, Going on. Jean is the daughter of our Baptist Record editor, Rev. A. L. Goodrich. She is now in the Intermediate Union and doing splendid work.

Immanuel Church, Neshoba County

New officers for the coming term are: Director, Mrs. E. W. McCown; assistant director, Lee Coughlan; Story Hour leader, Mrs. Bridget Coughlan; Junior leader, Mrs. Roy Coughlan; Intermediate leader, Mrs. Dorothy Woodruff; Young People's counselor, Lester Coughlan; president of B. Y. P. U., Sarah Kelley; B. A. U. president, Ernest McCown; general secretary, Miss Katherine Coughlan. The beloved pastor is Rev. F. G. Wilborn.

Harrisville

New officers of the Training Union at Harrisville, Simpson county, are as follows: Director, Betty Jo Neely; associate, Herbert Neely; secretary, Howard Scarbrough; chorister, Bobbie Louise Albritton; pianist, Evelyn Neely; Story Hour leader, Archie Mae Murray; Young People's president, Dorothy Fay Murray; B. A. U. president, Mr. A. C. Murray. Pastor O. C. Chance is proud of his Training Union. We are indebted to Brother Scarbrough for this report.

Tutwiler Begins Again

Thanks to Mrs. Edna Mae Burns, former member of the Griffith Memorial church Jackson, teacher in the public school of Tutwiler for the reorganization of the Training Union in Tutwiler. Just one announcement brought a good group together for the initial meeting. Mrs. Burns is interested in helping the people spiritually as well as mentally and has found so much help for herself in

Training Union, wants every one else to receive this blessing. We covet for her the full cooperation of the entire church.

Unions in the Indian Churches

One year ago not one of the ten Indian churches had a union. The Neshoba Associational Training Union added to their officers a group director to work among the Indian churches. Mr. L. E. Cliburn was elected to this office. He went right to work and now eight of the churches have at least one union. We have just had the pleasure of sending a Manual to leaders in two of their churches, Brother Bennett York and Brother Willie Isom. They thoroughly enjoy their union work.

Taking a study course at home is popular with a number of our adults. We just had the pleasure of giving questions to Mrs. E. H. Brinson, a member of the B. A. U. at Mt. Creek church, Rankin county. She studied "Our Lord and Ours," a book that every one should study. All you do is get the book and study it, write us for examination questions, then mail us your paper.

CHAPLAIN SAYS BOMBER CREW PRAYS BEFORE TAKING OFF

An important and regularly observed part of the preparation for a heavy bomber attack from England is prayer, according to Chaplain (Colonel) James Blakeney, who has just returned from 16 months' service as chief chaplain of the European Theater of Operations.

Summing up that year and a third of experience with U. S. troops abroad, the chaplain, in a report to the War Department, said he can assure parents and friends of U. S. troops that they are in aggregate of high discipline and good behavior, well liked by the British, and sincerely interested in religion.

Prayers before a bombing sortie are a case in point. After the period when the final plans of attack are checked over by the personnel of the bomber group, there is a period for consultation with the chaplain of which most men take advantage. The chaplain is on hand, too, at the return of a mission. He is often in even greater demand then, Chaplain Blakeney said, for aerial combat tends to bring to the surface quickly a latent concern with religious matters.

Church attendance has been growing in the European Theater, the chaplain stated. He believes men overseas, away from friends and relatives and brought in close contact with the chaplains, tend to manifest their religion through church attendance to a higher degree than when at home.

In London, where churches of various denominations and sects are being lent to congregations of other denominations whose churches have been bombed beyond use, the British show the same cooperation to U. S. Army chaplains by inviting them to hold services in different churches. Many American soldiers also attend



MAJ. LESTER E. NICHOLSON

MISSISSIPPI CHAPLAIN, ATTAINS MAJORITY

Chaplain Lester E. Nicholson, Chaplain of the Sixth Air Force, has been advanced to the grade of Major, it is announced in orders published by Headquarters Caribbean Defense Command.

Major Nicholson, a native of Mississippi, entered active service in September, 1940, at which time he was ordered to Barksdale Field, La. He was transferred to this area in January of '42, and upon arrival, assigned to duty with an air base group at an outlying air base. On May 12th following, Chaplain Nicholson was transferred to the Sixth Air Force Service Command. In April last, he was assigned to the Sixth Air Force Headquarters base, his present station.

The chaplain's wife, Mrs. Lester E. Nicholson, resides at 1056 First Avenue, Laurel, Miss., where they make their home. They have two young daughters, Frances Gaye and Joy Ann Nicholson.

(Editor's Note: Major Nicholson was formerly pastor at Deemer.)

British services, Chaplain Blakeney said, particularly in churches of historic interest. Last Thanksgiving U. S. chaplains held services in Westminster Abbey, the chaplain recalled. It was the first time in its 900-year history that the famous structure had been turned over to "outsiders" to conduct the worship. The Guard Chapel of Wellington Barracks also was so lent, for the first time, so that American chaplains could hold a memorial service for the late Lieutenant General Frank M. Andrews who was killed last May in an airplane crash in Iceland.

When American troops first went to England there was a temporary shortage of chaplains and of altar accessories and other religious equipment, Chaplain Blakeney said. British civilian ministers and priests aided the Americans in holding services and carrying out other religious duties until this situation could be overcome.

Chaplain Blakeney is a native of Little Rock, Arkansas. He received his education in religious schools of that state and has been an army chaplain since his service during the World War.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY • LOYALTY • VICTORY

A Recapitulation

As we near the end of our debt-paying march, we feel Mississippi Baptists may appreciate a brief look at the Now Club picture.

In 1939 we had \$542,100 Education Commission Bonds outstanding. That year we paid \$32,500 in interest on these bonds.

This year—1943—we have outstanding uncalled bond maturities in the amount of \$156,500. This year we pay \$9,390 in interest on these bonds. Thus, you see you have helped reduce this annual interest from \$32,500 to \$9,390. Why pay the \$9,390? We will not pay it when we take up the remaining \$156,500 bonds.

The Now Club and 5M Club have brought in 1939—October 1943, \$370,781.82. However, we have called \$385,600 bonds during this same period. We have paid \$117,629 interest on these same bonds during this time. We have saved \$150,925 in interest on bonds called during this period. We have received \$147,471.41 from the 25 per cent Christian Education allotment during the same period. However, the period began with a \$27,000 plus deficit. In addition, we have paid part expenses and salary of field men in Now Club work. We have paid some sums running into the thousands of dollars to Woman's College and Clarke College. Thus, we have been drawing upon our reserve. This must be wiped out and avoided in the future.

In 1941 we took up \$104,400 of our bonds. In 1942 we called an additional \$123,500 bonds. Last June we called \$127,500 bonds.

Remember that \$150,925 were saved in interest in these operations alone. In the 1942 June call we borrowed at three per cent \$75,000 for the money we had not received. This note was paid within a few months. We saved an additional \$15,000 in interest through these operations.

We may now save an additional \$35,000 in interest through paying off the \$104,000 bonds called December 1st, next. Surely YOU will help in THIS call! Then, we will save \$40,000 in calling the remaining \$52,500 outstanding bonds on June 1, 1944. That means we will have saved a total of \$294,000 interest through the Now Club plan. It is worthwhile! Come on! Spell that "NOW" out with debt-paying dollars! Doxology!

One thing we must reckon with in this department. Many three-year pledges are paid up. We hope the pledges will continue their support of this work until the victory is won.

One thing in favor of victory is that many good churches have put the Now Club in the budget.

Let it be said of both individuals and churches that we are in this debt-paying business until the debt is paid and VICTORY comes!

"Mississippi's Best Store"

Kennington's

—JACKSON—

Always For

QUALITY

and NEW STYLES

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Vacation Bible Schools

We are giving below, by associations, the Vacation Bible schools for 1943 that have sent in reports up to October 28. Is yours in this list? If not, write us right away so that we may include it in our complete 1943 records.

Adams-Franklin: Natchez First, Concord—2.

Alcorn: Corinth First, Kossuth, West Corinth, Tate Street Corinth—4.

Attala: Unity, Ethel, McCool, Kosciusko First, Pleasant Ridge, Beulah, Hurricane, County Line, Bear Creek, New Salem, Sandhill, Springdale, Williamsville, Sallis Negro school—14.

Bolivar: Cleveland, Rosedale, Jones Bayou—3.

Calhoun: Bruce, Bethany, Calhoun City, Oak Grove, Pleasant Grove, Poplar Springs, Rocky Mount, Vardaman—8.

Carroll: Vaiden—1.

Benton: None.

Chickasaw: Houston, Houlka, Mt. Olive—3.

Choctaw: Mt. Pisgah—1.

Clarke: Enterprise, Quitman, Harmony, Pachuta, Shubuta, Stonewall—6.

Clay: West Point First, West Point West End—2.

Columbus: Columbus First, Columbus East End—2.

Copiah: Crystal Springs, Hazlehurst, New Providence, Pleasant Hill, Wesson—5.

Covington: Salem, Williamsburg—2.

Deer Creek: Rolling Fork, Arcola, Belzoni, Cary, Catchings, Greenville First, Greenville Second, Hollandale, Isola, Leland, Valley Park—11.

DeSoto: Eudora, Mt. Zion, Olive Branch—3.

George: Lucedale, Barton, Agricola, Shady Grove, Rocky Creek—5—100% for the association.

Greene: Antioch, Avera, Leaf, Leakesville, Unity—5.

Grenada: Grenada First—1.

Gulf Coast: Biloxi Second, Grace Memorial, Handsboro, Lyman, Biloxi First, Bowen Memorial, Gulfport First—7.

Hinds-Warren: Jackson First, Jackson Calvary, Jackson Griffith Memorial, Jackson Davis Memorial, Jackson Parkway, Jackson Northside, Jackson South Side, Vicksburg First, Vicksburg Calvary, Learned, Edwards, Raymond, Terry, Clinton, Salem, New Haven, Van Winkle—17.

Holmes: Oregon, Harland's Creek, Horseshoe, Tchula, Durant, Goodman, Lexington, Oak Grove—8.

Itawamba: Evergreen—1.

Jackson: Pascagoula First—1.

Jasper: Loin—1.

Jeff Davis: Bassfield, Bethany, Carson, Phalti, Prentiss, Victory, Society Hill, Whitesand—8.

Jones: Antioch, Beacon, Bethel, Bethlehem, Beulah, Laurel First, Laurel-Second Avenue, West Laurel, Ellisville, Hebron, Moselle, Mt. Oral, New Bethany, Overt, Pecan Grove, Pine Grove, Sharon, Pleasant Home, Sand Hill, Shelton, Soso, Summerland, Tucker's Crossing, Indian Reservation—24.

Kemper: Blackwater, DeKalb, Salem, Blackwater and Center Ridge Mission—4.

Lafayette: Oxford—1.

Lauderdale: Arkadelphia, Bethany, Causeyville, Collinsville, Daleville, Fellowship, Goodwater, Hebron, Hickory Grove, Kewanee, Liberty, Long Creek, Macedonia, Marion, Meridian Eighth Avenue, Meridian Fifteenth Avenue, Meridian First, Meridian Forty-First Avenue, Meridian Highland, Meridian Poplar Springs, Meridian South Side, Midway, Mt. Gilead, Mt. Horeb, New Hope and Mt. Olive, Mt. Vernon, Oak Grove, Pine Grove, Russell, Salem, Toomsaba—31—100% for this association.

(Continued Next Week)

—BR—

NESHOPA ASSOCIATION ASKS GREATER AID FOR NEGROES

Dear Mr. Goodrich:

At a recent meeting of the Neshoba Baptist Association at Neshoba, Mis-

issippi, the following request was passed by that body for presentation to the Mississippi Baptist Convention at its meeting in Jackson. In compliance with your desire expressed in The Baptist Record we would like to submit this request for publication:

"Inasmuch as almost half of the population of our beloved state of Mississippi is of the negro race, and inasmuch as our State Baptist Convention is doing almost nothing for the spread of the Gospel of our Saviour among these who live at our doors, the Neshoba Baptist Association respectfully requests the Mississippi Baptist Convention to place a greater emphasis on a constructive and adequate program for the carrying of the Gospel to those of the colored race in our midst.

"Respectfully submitted,

"F. G. Wilborn, Moderator,

"Neshoba Baptist Association,

"Jeffie Moorehead, Clerk,

"Neshoba County Association."

LOWREY MEMORIAL GIVES \$1,000 TO BLUE MOUNTAIN COLLEGE ENDOWMENT FUND

Blue Mountain, Miss., Oct. 26—The Lowrey Memorial Baptist Church in Tippah county has joined the Baptist churches in Mississippi, whose June offerings to the Blue Mountain College endowment fund amounted to \$1,000 or more.

Frank L. Fair, Louisville, general chairman of the campaign, states that \$113,200 has been obtained on the goal of \$200,000. He states that fifty-six per cent of the goal has been donated in cash and war bonds by one per cent of the Baptists of Mississippi and sixteen per cent of the churches and that the remaining ninety-nine per cent of the Baptists and that the eighty-four per cent of the churches are being asked to complete the amount sought within the next two months.



Dr. E. D. Head
President

"Go Ye Therefore . . .

Make Disciples . . .

Baptize . . .

Teach To Observe . . .

Lo, I Am With You" . . .

Dedicated To Winning A Lost World To Christ

SPECIALIZED CHRISTIAN EDUCATION

ONE SEMINARY — THREE SCHOOLS

THEOLOGY:

Trains preachers, pastors, evangelists, and missionaries. Offers the following degrees: Diploma in Theology, Bachelor of Theology, Master of Theology and Doctor of Theology.

RELIGIOUS EDUCATION:

Prepares vocational workers for the various fields of religious—educational work, both at home and abroad. Degrees offered: Diploma in Religious Education, Bachelor of Religious Education, Master of Religious Education and Doctor of Religious Education.

SACRED MUSIC:

Develops efficient musicians for every type of service in Sacred Music, from the smallest mission to the most cultured church. Degrees offered: Diploma in Sacred Music, Bachelor of Sacred Music, Master of Sacred Music.

Southwestern Baptist Seminary

Seminary Hill, Texas, (In Ft. Worth)

SERVING ALL CAUSES

The Baptist Foundation Report
Fully Explained

There is a wide open, challenging field which Baptists have not yet occupied. It is the opportunity to interest men and women of large and small means in making gifts while living and bequests in their wills which will perpetuate their memories and project their lives in the Master's service throughout all future years.

If results are secured in this field the effort must have direction; it must be coordinated and systematized; it must be organized and supervised by capable and responsible men, and the effort must be continuous. Where would Baptists be today without a Convention Board and a strong Executive Secretary to carry out its program of work? And the same question might be asked as relates to our Women's Work, the Sunday School and the Young People's work. These have been given a place in our program. Baptists have been brought together in a united and in an organized support of their objectives and their purposes, rallying to the call of executive leadership and working as a unit to successfully accomplish worthy programs.

For at least the past twenty years Baptists in Mississippi have done practically nothing to induce persons of large means to set aside in perpetuity a portion of the wealth God has entrusted to them for use in Kingdom Work. It is true that spasmodically some institution would start an endowment campaign. The campaign would run for a few months, disorganizing to a certain extent other programs, and most always meeting with unsatisfactory results.

The amended Mortmain laws have opened a new field. The large increase in wealth in Mississippi and the taxation exemption given on account of contributions and bequests to religious institutions, make the time opportune for Baptists to teach relating to the stewardship of possessions and the right use of wealth. The program for work in this field should not be a narrow program. It should contemplate securing gifts of large sums and bequests in wills for all our institutions and causes both State and Southwide but with special emphasis upon providing endowment and buildings for our educational institutions. The program should provide an instrumentality, which will inspire confidence, both in holding and administering these gifts as well as going out in the field and securing them. In every county in the State there are men and women who might be interested in making bequests and gifts to some one or more of the following purposes: To provide an endowment for the Convention Board so that not a single dollar of the contributions to the Cooperative Program would have to be used for expenses; to provide for missionaries to carry on work among negroes and in destitute places; to provide for the care of all orphans and the dependent sick needing hospital treatment from their particular counties; to provide general endowment funds for our colleges and all our other institutions; to provide for endowment of particular chairs in our colleges and seminaries; to provide scholarships for worthy boys and girls, and for our preachers in assisting them in our seminaries;

to provide for Home Missions and Foreign Missions. There is no field in which Baptists work where there are not people who have incomes who would gladly make bequests if properly approached and interested.

A Separate Agency Required:

This work cannot and will not be done by the management of particular institutions and particular boards. Those in charge of these have all their time occupied. Past history demonstrates the fact that little may be expected from the haphazard intermittent efforts which they are able to make.

As usual, however, Baptists are finding the way. In 1931 Texas Baptists established a Foundation to occupy and carry the leadership in this particular field. This Foundation has now accumulated endowment assets for all Texas Baptist institutions approximating eight million dollars. During the year 1942 it secured money and property at the rate of \$1,000.00 for each day in the year and secured the writing of bequests in wills at the rate of \$3,000.00 for each day in the year. In 1943 the Foundation will increase its assets by half a million dollars. In just a few years, due very largely to the creation of the Foundation, endowment funds have doubled two and one-half times over what Texas Baptists had been able to get together during their previous years of effort and labor. The Baptist State Conventions of Alabama, Georgia, North Carolina, Tennessee and of the District of Columbia have established Foundations, and in Oklahoma a program is being worked out. Some of these Foundations are already securing remarkable results and have prospects of making records comparable, when size is considered, to the Texas Baptist Foundation.

A Mississippi Foundation

The Convention meeting in Meridian in 1941 appointed a special committee on the establishment of a Foundation in Mississippi. For a year the committee studied the matter thoroughly and recommended to the 1942 Convention at Jackson that the Convention establish a Foundation operated along the lines of the Texas Foundation. The report of the committee was laid on the table for consideration at the 1943 Convention. Baptists have now had the matter before them for two years, and it is hoped that the brethren will come to the Convention with full knowledge of the report of the Foundation Committee and the wisdom of adopting the report.

To make some matters entirely clear it should be stated that if the report is adopted each institution may continue to administer all the endowment assets it now has or which may hereafter be given to the institution. Each institution may continue all the efforts it may now make to increase its own endowment. The Foundation will have no control or direction of any existing institutions. It will simply administer only such assets as may be given to it, delivering the income regularly to the institution or cause as directed by the donor. Its management would in effect supplement and assist all programs and all efforts which any particular institution may have or make. It will of course entail some expense which should be provided by the Convention by requiring each institution and cause to make a small contribu-

tion from their regular receipts, or by a direct appropriation by the Convention Board such as is made to support the Sunday school work. The expense will be a bagatelle as compared with the money secured. The Texas Baptist Convention pays the expense of the office of the Endowment Secretary and last year this expense amounted to only 2% of the money and property received. Mississippi Baptists can well afford to approve a program whereby our institutions will receive \$98.00 for every \$2.00 the program costs. It should be further noted that the Foundation as recommended would not necessitate any change or any amendment of the charters of existing institutions. Its establishment will not be the creation of a super board. Its Board of Trustees will have only equal rank with other boards created by the Convention and will operate only in the distinct and separate field assigned to it by the Convention.

What Other States Say

Alabama—"The Foundation is something which has been growing on our people for several years. A great thing is just in the making and I predict it will be something worth while in years to come in our state."—F. M. Barnes, Secretary-Treasurer, Baptist State Executive Board.

Georgia—"I have been elected Executive Secretary of the Foundation and an expense budget is assured for a minimum of five years by Convention vote."—Arthur Jackson.

North Carolina—"The purpose of the Foundation is to afford permanent financing and adequate funds for every known object of Baptist endeavor in North Carolina."—M. A. Huggins, General Secretary.

Texas—"We have added close to \$500,000.00 to the assets of the Foundation this year. An aged couple has given us a \$50,000.00 annuity. Another aged couple turned their will into a trust estate easily worth \$200,000.00. The first of July one of our Dallas citizens came into my office and gave me \$100,000.00 for three of our institutions. During July a lady died in Dallas and left \$62,000.00 to Buckner Orphans Home. On September 4th a retired minister in San Antonio died and left an estate of \$24,000.00 to the Foundation. Dr. Bruner is now closing another will into a trust easily worth \$100,000.00. I received a check this week from a lady way down in Magic City for an annuity of \$10,000.00. Last week I had a long distance call from way out in West Texas from a party who wants to give the Foundation two fine, well improved sections of land. Things like this are happening all over Texas and because Texas Baptists created a Foundation which has won and holds the confidence of our people. If you do not believe a Foundation will get results, just try it."—Dr. George J. Mason, Secretary, Texas Baptist Foundation, in a letter dated October 2, 1943.

Your Questions Answered

Q. What is the purpose of the Foundation?

A. Two-fold. First, as directed by the Convention, to administer such assets as may hereafter be acquired by the Foundation through gifts or bequests in wills in accordance with the directions of the donor; and second, to develop and coordinate a program of systematic and continuous effort to adequately endow our institutions through the solicitation of

gifts in money and property and the securing of such gifts through wills.

Q. Will our institutions be required to deliver their existing endowment assets to the Foundation?

A. No. The report specifically provides that each institution may continue to hold and administer all endowment assets they now hold.

Q. Will the institutions be prohibited in the future from making their own efforts to increase their endowments?

A. No. Each institution may continue to do anything it can now do toward adding to the assets. Their efforts will be supplemented by whatever the Foundation does.

Q. Will the Foundation create a super board?

A. No. It will be a Coordinate Board. It will have no control or direction of any institution. It will simply deliver regularly to each institution the earnings received from any assets it holds for the benefit of such institutions.

Q. Will the Foundation necessitate the amendment of the charter of any institution?

A. It will not.

Q. Will the Foundation endanger the standing of the colleges with the accrediting of associations?

A. No. The Texas colleges are and have been members of the Southern Association for many years and their endowments are actually held and administered by the Texas Foundation.

Q. What will be the relation of the Foundation to other Baptist institutions and causes?

A. It will serve them just as it does the colleges. One of the best features of the program is that the Foundation will work to secure gifts for our Orphanage, our Hospital, for our Convention Board, for our Southwide institutions, aged Ministers, State, Home and Foreign Missions, and other causes supported by the denomination. The North Carolina Foundation now holds a fund of \$150,000.00 the income of which is used for general missionary work and old ministers' relief.

Q. I have heard that Texas Baptists were able to start a Foundation because of two large trusts, the Hardin and Kokernot trusts, which were created to start the Foundation off. What are the facts as to this?

A. The facts are that the Texas Foundation was chartered in 1931. The Hardin trust was created January 12, 1934, over four years after the Foundation was created. The Kokernot trust was created February 13, 1940, over ten years after the Foundation was created. The Texas Baptist Foundation by its successful administration so inspired confidence that after its organization and operation for a period of several years these large gifts were made to it.

Q. Is it a fact that outside the income received by the Texas Foundation from the Hardin and Kokernot trusts the net income of Texas Baptist Foundation has been small?

A. No. This is not a fact. The Texas Foundation, Dr. George Mason says, "has not yet received any income from the Kokernot trust." It will begin to receive income from it in about two years. The donor reserved the income for himself for a period of time. For the fiscal year ending August 31, 1943, the net in-

(Continued on Page Thirteen)

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for November 14

THE SANCTITY OF THE HOME

Matt. 5:8; Ex. 20:14; Matt. 5:27-30;

Mark 10:2-12; Genesis 2:18-25

I. The Heart for the Ideal Home.

Matthew 5:8.

"The pure in heart," and they are the only people who are fit to head a home. Of all the impure institutions that curse the earth, the impure home is as bad as the worst, and the institution will be as its head. But the pure in heart make pure homes and, among the significant reasons is this, "They shall see" (shall be seeing, now, not after they die) "God." They shall see Him in the beauty of His holiness, in the strength and sweetness of His love, in the shadowless purity of His justice. Parents have so many functions that are like those of God, that are God's functions delegated to the heads of the home that only those who daily see God can discharge the exacting duties and experience the lofty jobs that He has in store for His worthy servants.

II. Importance of the Home.

1. To man. "It is not good that man should be alone." It is not good for man. He will not do as well alone as with a wife, will not be normal, will not do as much work, or do it as well. There may appear to be exceptions to this rule, but investigation will prove it to be valid.

2. To society. You just couldn't have a society of bachelors and spinsters. Rave as you please of the advantages and values of individualism, but do not forget that nature destroys the individual, that only the pair preserves the race.

3. To God. His provision is for man in relationships, His work demands the hands of men and women working together with Him. It is in homes that the state, the church, the school, the everything of worth must find their supply of men and women to make them go. And by every argument which justifies the existence of the institutions of civilization, the home is justified as an agency of God.

III. The Ideal Family.

(1) Monogamous. One husband at a time to one wife at a time. Many other varieties of the family have had founded it has one husband and one existence, but the family as God wife. "Shall cleave unto his wife" (singular) "and they shall be one flesh" (Gen. 2:24). "For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh: so that they are no more two, but one flesh" (Mark 10:7-8). The "two," the one man and the one woman, so the ideal family heads in one husband and one wife.

(2) Sacred. This family was instituted by God (Gen. 2:24). It is the first institution to be founded on earth.

Marriage presupposes love of man and woman in its highest expression. Marriage is at once the loftiest expression and the ultimate test of love, not the act of marriage, so far as an act, an observance of a rite, a cere-

mony, can be said to be marriage, but the continuance of the relationship of marriage will test love in a tube whose temperature will burn up anything except the pure gold of the finest.

If something gets wrong with the relationship of man and woman in marriage, there may set in a deterioration of the love which is necessary to the continuance of the love which originally formed it.

IV. The Shalt Not of the Marriage Bond.

"Thou shalt not commit adultery."

Our translation of the Bible employs two words to denote sexual impurity. "Fornication" means sexual promiscuity within or without the marriage bond, thus all moral impurity is fornication, but not all fornication is adultery. Adultery is unfaithfulness to the marriage bond committed by either party to it. The sin of fornication is denounced by the Bible in the severest terms. The Bible, the God of the Bible, knows no such thing as excuse for the indulgence in illicit sex experience. The college professors in whatever chairs who, throughout this land, allow their remarks, whether in stated lectures or otherwise, to take such form as to admit of the interpretation that the old Bible canon against physical impurity wars against human nature in its normal expression, are the best friends the devil has and the worst enemies that God and their students have upon their campuses. Yet am I informed that there are numbers of such in this country, teaching in our big state and privately-endowed universities.

"Oh, I see what you are up to! Slipping in a speech for the Baptist colleges as against the big universities, eh?" No, I am not slipping in it, I am standing up in public and yelling it, just as I have been doing for some thirty years. If you'll send your boy to Dot Nelson and your girl to Lawrence Lowrey, you may do so in the assurance that, whatever those men can do to preserve your children pure and wholesome will be done. Neither of them would tolerate upon his faculty for a man whose moral standards were known to be low. But it is very easy for our youth to go to big schools where care is not exercised in this matter, and where conditions grow to be of such character that an author filled a book with instances of maidenhood disstained, dishonored, as a result of classroom instruction in the great universities in one section of our country, and named his book, "The Vanishing Virgin."

But we started in with a promise to say something of unfaithfulness to the marriage bond. God forbids it. It does not require a philosopher to perceive the reasons. It is a violation of the marriage vow, and so wrongs the perpetrator by making him become a perjurer against his own wife. It wrongs the other party to the marriage covenant. It wrongs the children of the union, if there be children, by bringing shame upon the name they did not ask to bear and the family into which they did not ask to be born. It is a wrong done to the community, which is just as good as the homes which compose it. It is a wrong done to the nation, whose fundamental institution it weakens. It is a wrong done to God, against Whose holy nature it wars, Whose provision for the best life it

disregards, Whose holy word it brands as a lie, Whose righteous law it scorns.

V. Our Lord's Interpretation of the Commandment.

Back beyond the unchaste act to the unchaste thought. The unchaste man or woman is the one who entertains the unchaste thought, dallies with the unchaste desire and wish.

VI. Divorce in the Light of Scripture.

That is a different thing from divorce under the laws of the country. In the courts the laws allowing divorce are, in almost every state, too lax to harmonize with the language of the Bible. The Bible admits one ground for divorce. It has never been proved to my entire satisfaction that the language of the Bible permits remarriage after divorce, even when the

SERVING ALL CAUSES
(Continued from Page Twelve)

come of the Texas Baptist Foundation was \$253,257.91. For the twelve years of its history the net income of the Texas Foundation has averaged \$145,410.00 annually. Dr. Mason says "the Hardin money produced hardly half of the income." For each of the twelve years the Foundation has operated the growth of the principal of endowment has averaged \$379,342.41.

Q. Some one implied that the chairman of the Foundation Committee was interested in securing a position with the Foundation. Is this so?

A. No. Under no circumstances would the chairman accept employment by the Foundation. He even declined to permit his name to be recommended as a member of the Board of Trustees. The sole interest of the chairman, and every member of the committee, is to discharge a duty the Convention placed on the committee without the knowledge of the members. The report to the Convention represents their conclusions after spending a year in doing the work assigned to the committee by the Convention itself.

O. B. TAYLOR, Chairman,
Baptist Foundation Committee.

—BR—

In police court the lawyer examined the witness: "You mean to imply that Mandy then cut his acquaintance?" "Wusser dan dat, suh!" replied the witness, "she cut his throat."

divorce is granted on scriptural grounds.

DENOMINATIONAL CALENDAR

November

Evangelism.

Cooperative Program.

Now Club Round-up.

Mississippi Baptist Convention, 16-18.

Budget—Every Member Canvass—1944.

Plan 1944 Church Program.

Orphanage Thanksgiving Offering.

State Papers and Missionary Magazines.

Baptist Record Month.

Study Preparatory Book for Foreign Mission Season of Prayer.

Observe R. A. Focus Week, 7-12.

Cooperate in Every Member Canvass.

Tithes and Offerings According to the Scriptures.

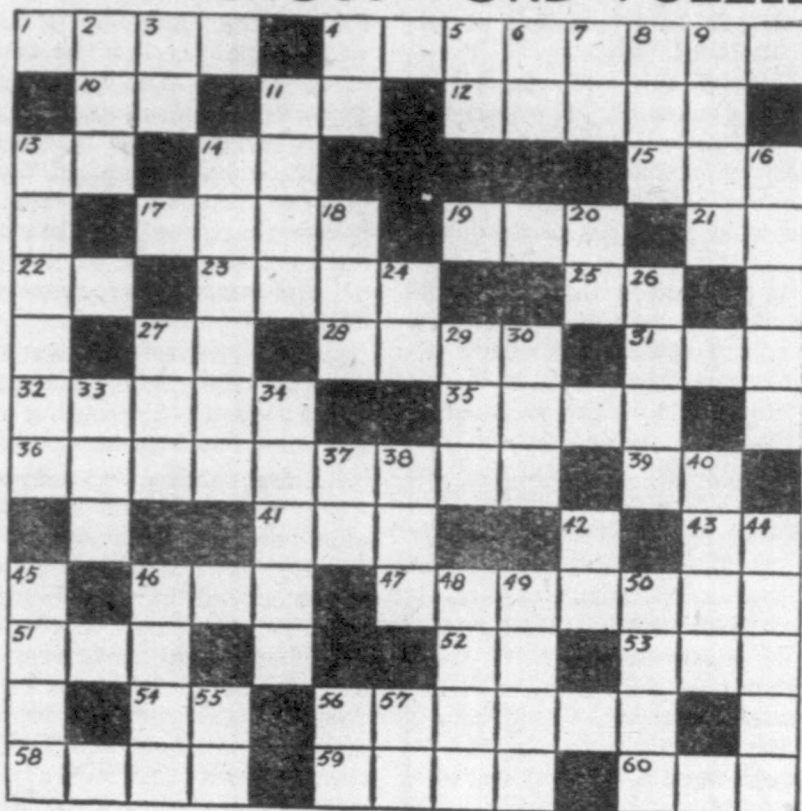
The Baptist Orphanage Is Closing Out One Of The Greatest Years In Its History . . .

You have helped to make this possible. We wish to take this opportunity of thanking you for your cooperation and ask that you continue to be faithful in your support of this work. We extend to each and every one a very cordial invitation to visit the orphanage while attending the Mississippi Baptist Convention, meeting in Jackson, November 16-18. Take Bailey Avenue Bus No. 5 We will be looking for you.

Board of Trustees, Faculty, Children
and Superintendent W. G. Mize

\$25,000.00 CASH OFFERING IS THE GOAL SET FOR THE THANKSGIVING OFFERING FOR THE ORPHANAGE. MAKE YOUR PLANS NOW TO HELP THEM REACH THIS GOAL.

OUR CROSSWORD PUZZLE



"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in this world, received up into glory."—I Tim. 3:16.

MYSTERY

ACROSS

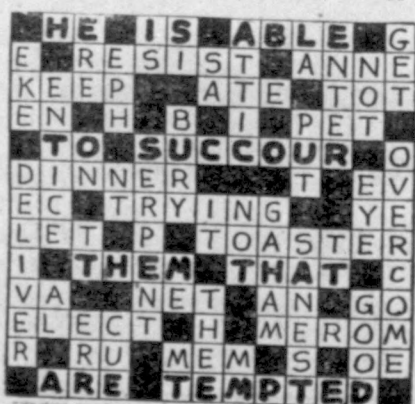
- 1 "secret the Lord is with . . . that fear him," Ps. 25:14.
- 4 "and hast . . . them unto babes," Matt. 11:25.
- 10 "and whither . . . goeth," John 3:8.
- 11 "This . . . a great mystery," Eph. 5:32.
- 12 "but to them it is not . . ." Matt. 13:11.
- 13 War department.
- 14 Common prefix signifying not.
- 15 Also.
- 17 "made known . . . us the mystery of his will," Eph. 1:9.
- 19 "I shew . . . a mystery; we shall," I Cor. 15:51.
- 21 Saint.
- 22 "Let your light . . . shine," Matt. 5:16.
- 23 "let the sea . . ." Ps. 96:11.
- 25 Royal observatory.
- 27 "according . . . the revelation of the mystery," Rom. 16:25.
- 28 "do his will, he shall . . . of the doctrine," John 7:17.
- 31 "my knowledge in . . . mystery of Christ," Eph. 3:4.
- 32 Medleys.
- 35 Nautical.
- 36 "and stewards of the . . . of God," I Cor. 4:1.
- 39 "make known the mystery . . . the gospel," Eph. 6:19.
- 41 Large covered wagon.
- 43 Egyptian sun god.
- 46 "Hast thou heard . . . secret of God," Job 15:8.
- 47 "mysteries of the . . . of God," Luke 8:10.
- 51 Self.
- 52 B flat; the seventh harmonic.
- 53 Combining form indicating relation to the shoulder.
- 54 "what is the fellowship . . . the mystery," Eph. 3:9.
- 56 "as the four winds of the . . ." Zech. 2:6.

- 58 "canst not . . . whence it cometh," John 3:8.
 - 59 "Holding the mystery of the faith in a . . . conscience," I Tim. 3:9.
 - 60 "any taste in the white of an . . ." Job 6:6.
- Our text is 10, 11, 12, 17, 19, 27, 28, 31, 36, 39, 46, 47, 54 and 56 combined.

DOWN

- 2 "hast . . . these things from the wise" Matt. 11:25.
- 3 And.
- 4 Record secretary.
- 5 Vicar general.
- 6 East Indies.
- 7 Average.
- 8 " . . . me not wander," Ps. 119:10.
- 9 Son of Seth, Gen. 4:26.
- 11 "I am come a light . . . the world," John 12:46.
- 13 "we speak the . . . of God in a mystery," I Cor. 2:7.
- 14 Take up after being rooted.
- 16 "but to . . . s in parables," Luke 8:10.
- 18 "as an . . . whose leaf fadeth," Isa. 1:30.
- 20 Place Abram lived before going to Canaan, Gen. 11:28.
- 24 Royal navy.
- 26 Man's name.
- 27 It is (cont.).
- 29 "so is every . . . that is born of the Spirit," John 3:8.
- 30 "mystery, which . . . kept secret," Rom. 16:25.
- 33 Cleansing substance made from ashes.
- 34 "The mystery of the . . . stars," Rev. 1:20.
- 37 Same as 43 across.
- 38 "I wrote them with . . ." Jer. 36:18.
- 40 "the mystery which hath been hid . . . ages," Col. 1:26.
- 42 King of Bashan, Josh. 13:12.
- 44 "glory of this mystery . . . the Gentiles," Col. 1:27.
- 45 " . . . secret from the foundation of the world," Matt. 13:35.
- 46 "fashioned it kith a graving . . ." Ex. 32:4.
- 48 Outer garment of poor Mohammedan women.
- 49 Middle part of the body of a church.
- 50 "all these things are . . . in parables," Mark 4:11.
- 55 Flemish.
- 56 High priest.
- 57 Evangelical union.

Answer to Last Week's Puzzle



Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects
Service

AYE, AYE, SIR—In the Navy these words are equivalent to, "Your order is understood and will be obeyed, Sir." From time to time this column has reminded you to write newsy and cheerful letters to those in the service. Now comes a lengthy appeal from an overseas chaplain through Col. William R. Arnold, chief of chaplains, requesting more letters from home to the service personnel. Letters of the right sort help to build morale. Give us mothers, dads, sisters, brothers and sweethearts who pray and write, and we'll win the fight.

WHEN YOU WRITE—Check your envelope to make sure that the name, serial number, organization, army post office number, and destination are correct. A letter missent causes delay and much anxiety.

NOVEMBER 16-19—During these dates the Mississippi Baptist Convention sessions will be held in the First Baptist Church, Jackson, Mississippi. Service chaplains and others in uniform will be welcomed and recognized.

DOWN IN SOUTHERN CALIFORNIA—A 19-year-old Mississippi soldier writes: "You surely can't beat this place for hospitality to a soldier," and in another letter he requests the prayers of parents and loved ones to pray that he might overcome all temptations and be master of self. Surely, such appeals from the fine Christian boys and girls in our Armed Forces cannot go unheeded. Pray often and write often!

Baptist State Convention and will also speak to Southwestern alumni and friends at 6:00 p. m. November 17 at the banquet. (Editor's Note: The meeting place was not stated by the writer of the above.)

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WHY A MISSISSIPPI BAPTIST FOUNDATION?

1. Because Mississippi Baptist Agencies and Institutions need more money. This need is evidenced by continued appeals. Blue Mountain College has been conducting a campaign for endowment for more than a year. Need for endowment for this college has been expressed for years. Mississippi College has appealed for endowment for many years. Only recently new emphasis was given to the need for endowment when approval was given to a worthy undertaking for raising \$100,000 with which to endow the chair of Bible in this great institution.

Need for more endowment is four-fold, namely: (1) The present endowment is not yielding as much income as it yielded some years ago. Ten years ago good bonds could be purchased which yielded 6%. Now, bonds with like security seldom yield more than 3%. (2) Living and operating costs have increased. This has automatically necessitated larger incomes, in order to pay faculties and other employees. (3) More endowment is needed so the cost to patrons of our schools can be lowered and kept down. A college president said some five years ago that students finish at state junior colleges for approximately \$150 per session and then ask for the cost per session in a denominational senior college and are told that the cost will be between \$350 and \$400. He said the result was that they turned to a senior state college. The cost of tuition in Christian colleges has almost trebled in thirty-odd years. (4) More endowment is needed to enable our Christian colleges to increase their sphere of service. Many parents and pupils give as a reason for patronizing state schools in addition to extra cost, that our Christian schools do not give the courses of study desired. More endowment would enable our schools to multiply courses of study and meet the needs of our Baptist people.

To meet the demands for lower costs and the desire for courses of study which our schools cannot provide, for lack of funds, would greatly increase the patronage. Besides, it would multiply our opportunities for giving to the youth of the land that spiritual something which only Christian schools specialize in, and can give without reservation, evasion or equivocation.

2. Because it is reasonable to believe that a Baptist Foundation can within a reasonable length of time meet the growing need and the long standing need for funds.

(1) A group of capable and trustworthy men, charged with the specific responsibility of providing money for the Convention's interests can do better work than a group of equally

capable and trustworthy men whose duty it is to direct the internal affairs of institutions and direct the expenditure of incomes. "This one thing I do" means success.

To select a group of men and charge them with the responsibility of providing funds is no reflection on boards of trustees, presidents or superintendents. It is only a distribution of work. Our present trustees, boards, and executives are worthy of highest praise. A Foundation which functions will lighten their burdens and increase their usefulness by providing more funds for them to expend in operating institutions and agencies entrusted to their care by the convention to which the institutions belong.

(2) Foundations for this same purpose are succeeding in other states. What is being done yonder can be done here. Mississippi bids fair to become a great oil state. It is becoming a great cattle state. Already much money is available. But the majority of those who have it will not give it unless specialists seek them out and show them where they can honor the Lord most by parting with it, and that by "scattering abroad" it will increase. This is the first function of a Foundation. The right man who will give all of his time will be one of the best investments Mississippi Baptists can make. The question of expense will fade out, if the right man is in charge. And who would dare say the Convention cannot find as good men as it now has? Trustees for the Foundation are available. These trustees can find a man for secretary as capable as any executives we have. And that is sufficient qualification.

The writer of the above is seeking nothing for himself. He is not available. Neither does he think he would be asked to fill so responsible a place. He loves the cause for which his denomination stands. He has seen the need for years for such an agency as is now being proposed. He is as keenly interested in the success of every phase of Kingdom work as anyone else can be. Hence, the above.

Most assuredly, all who attend the coming Convention will want to do right. They will want the Convention to do as it wishes with its institutions and agencies. This will be true of messengers, trustees and executives, all of whom the convention elects to carry out its wishes. We shall therefore pray for the Baptist way of determining the will of Christ. When all have spoken their minds and voted their convictions we shall carry out together the wishes of the majority.

R. B. GUNTER.

—BR—

Tom: "Do you believe in the hereafter?"

Ted: "Sure."

Tom: "Well, lend me five dollars, because that's what I'm here after."



REV. VIRGIL RATCLIFF

Rev. Virgil Ratcliff, who recently went from the pastorate at Crosby to Lumberton, has started his work in a satisfactory manner. When he went to the field he found a pantry full. In the two months that he has been pastor, there have been 23 additions without any special services. The budget has been increased 23%. They are now repairing and remodeling a sub-story of the church building. Two new objects in the church budget are the Anti-Saloon League and Blue Mountain College.

FREE EDUCATION AND MONTHLY CASH ALLOWANCE FOR STUDENT NURSES

The Mather School of Nursing of Southern Baptist Hospital offers to qualified young women unusual opportunities to obtain without cost nursing education. The school will furnish free of charge to each student tuition, text-books, uniforms, room, board and laundry; and will pay a cash stipend of \$10 per month for the first year a student is in the school; \$15 per month during the next 18 months, and \$25 per month during the final six months of training. Thus the cost of a professional course is covered by what the hospital furnishes the student.

An applicant should be between the ages of 17 and 30 years, of upright Christian character, of robust physique, of normal height and weight; and should be a graduate of an accredited high school.

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SOMETHING BEAUTIFUL . . .

Three cadets came to the chapel. One walked into the office while the other two sat in the chapel and waited. After the chaplain's door was closed the cadet told him these two friends had been talking with him about Christ and had brought him to see the chaplain. They had explained the plan of salvation and he was anxious to become a Christian. After asking him a few questions the chaplain and the cadet were on their knees and he prayed humbly seeking forgiveness and acknowledging Christ as his Lord.

The chaplain congratulated the new Christian and then the two friends on being used of the Lord to help their friend. He then urged all three to seek out others that God could use them to help. The last the chaplain saw of them, they were sauntering down the street together. The chaplain claims he has never seen a prettier sight than the two men almost literally bearing their buddy to Christ.—San Antonio Aviation Cadet Center.

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First, make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. Or you can use corn syrup or liquid honey. Instead of sugar syrup. Get 2½ ounces of Pinex from any druggist, and pour it into a pint bottle. Then add your syrup. This gives you a full pint of really splendid cough syrup—about four times as much for your money. It never spoils, and lasts a family a long time.

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THE MINISTRY OF A QUALITATIVE DEVELOPMENT

E. F. Haight

A short time ago a young minister who has accomplished wonders with a church in a small town spoke to me about desiring to move to another field. In response to my inquiry about his reason for wanting a change he shared with me the conviction that his ministry has reached its peak and that he should therefore leave. He went on to point out that in the future he would have fewer and fewer additions to the church, that he could not expect any appreciable enlargement of the Sunday school and Training Union, that he need not undertake any further enlargement or improvement of the church building, and that contributions could not reasonably be expected to increase.

He had eminently succeeded in the quantitative development of the church, for in every way—numbers, amount of contributions, size of plant—his ministry had resulted in more and more and bigger and bigger. But he had reached practically every "prospect" in the community, the church now possesses an adequate plant, and enlistment had been brought up way above the efficiency of the average church. Since further success of this kind therefore seemed out of the question, he contemplated only a more or less unsuccessful ministry for the future of his pastorate. His ministry would thenceforth, he feared, be reflected in the associational minutes by fewer additions than the year before, no expenditures for improvement of the church plant, and a constant if not declining budget and average attendance. He therefore concluded that he had reached the end of his ministry in this community. And so, he desired to move.

I tried to point out to him two things: first, that he was thinking of his ministry as a ministry of only quantitative development; and, second, that both he and his church needed a ministry of a qualitative development. Then I described to him the nature and need of a qualitative development of his church and the ministry which should accomplish such a development.

A quantitative development can be calculated, definitely evaluated, and described statistically. It can be recorded and reported by so much or so many. For it is a matter of quantity, of addition and multiplication or of subtraction and division. A qualitative development, on the other hand, cannot be evaluated by counting numbers and reckoning costs. It cannot be described and reported by figures, for it involves quality. It is not a matter of more and more but of better and better. A quantitative development is like erecting or enlarging a building: a qualitative development is like cultivating a plant or a tree. The ministry of the first aims at adding to from without: that of the second seeks to release the potentialities resident within. Again, the ministry of a qualitative development is directed toward the cultivation of the individual members of one's church and with them seeks others. The one ministry grows a body, the other, a soul—a church soul and an individual soul, not to mention the minister's own inner life.

I happened to know a goodly num-

WAR LABOR BOARD UPHOLDS DRUNKENNESS

A strike was threatening against the Baltimore Transit Company because they had dismissed a motorman for drunkenness while on duty.

Says the Baltimore Sun, one of America's great dailies, "The War Labor Board ordered the motorman reinstated on the grounds that his moral obloquy was not to be considered sufficient cause for firing him." In other words, says the pro-liquor War Labor Board, a man at the motor of a street car endangering the lives of innocent people is well within his rights.

Says the Baltimore Sun: "Thus we arrive at a definition of the term 'moral obloquy'—a term whose meaning is probably obscure to most people. Moral obloquy is the act of taking on a load of liquor before you take on a load of passengers and attempt to pilot them safely through a crowded city. Don't let anyone tell you that the load of liquor effects the motorman's efficiency in taking care of his load of passengers. Under the precedent a motorman who gets drunk while on duty is only being morally obloquacious and the company must not discipline."

The liquor people, by aid of the government, are busy and with success, shaping the public conscience that it is quite gentleman and lady-like to get drunk, and that no one has the right to interfere even though his life is endangered.—First Baptist Advance.

—BR—

Earl George has resigned as associate pastor of Temple church, Ruston, La., in order to accept the pastorate of Oil City church, Yazoo county.

ber of the members of the particular church involved, and so I tried to point out how this good woman, that busy man, another efficient leader, and still another who is a deacon, how each of these needed and desired cultivation toward a fuller spiritual maturity. I indicated, too, that the development of these individuals would lift the spiritual level of the entire church life, and make the church a more potent spiritual factor in the total life of the community. I also suggested that such a ministry would result most of all in the development of the pastor both as an individual Christian and as a leader of God's people.

As we talked on and on, this conception of his ministry grew on both of us. We thought of pastors we know who have grown up with their congregations through the years of a long ministry at one place. We spoke of others, none the less able and well-trained, who were still spiritually immature, perhaps because they had never been willing to stay in a given pastorate long enough to engage in a ministry of a qualitative development. We spoke, too, of congregations we know which have been developed by rich ministries of a qualitative development, and of others, alas! which are still spiritually impoverished after years of only ministries of a quantitative development.

The young minister in question is still on his field. I earnestly hope he has begun his ministry of a qualitative development. I believe he has.

DR. PUGH VISITS PALESTINE

Dr. William Barrow Pugh in a personal letter written "En Route, October 4, 1943," gives the following details of some of his experiences in the Middle East:

"We arrived at Cairo after a ten-hour trip from Algiers, and were billeted at Sheppard's Hotel, that famous institution. On the first day we called on the American consul, met the chaplains, and near the end of the day went out to the impressive Pyramids and the Sphinx.

"Next morning we started early across the desert to the Suez Canal, a day-long trip. I visited one town about forty miles from the upper end of the canal, and also Suez, at the lower end, and at Suez first caught sight of the Red Sea.

"At each of these two points the soldiers are doing a tremendously fine job. One certainly must take off his hat to the American soldier wherever he is encountered.

"Last Sunday I preached three times, twice to soldiers and once in the American church. The second of the two soldiers' services being with the Hospital Unit from Jefferson Hospital of Philadelphia, I had in the audience a good group of my fellow Philadelphians.

"At the American church I was introduced by Dr. Charles R. Watson, the famous missionary of the United Presbyterian church and president of the American University at Cairo.

"Monday we went to Palestine. Though we were allowed only one day in that historic land we visited most of the notable spots in Jerusalem and Bethlehem, and viewed the country for forty-five miles south of Jerusalem. The farthest point reached was Lydda, the town in which Peter had his vision, as recorded in the Book of the Acts."

Dr. Pugh says that he is taking voluminous notes on all his experiences on this overseas trip on behalf of Protestant chaplains and service men. He intimated that he will therefore be able after his return to give an immense amount of information regarding the tour in the public press and in public addresses. Much of that information he has been prevented by censorship and other conditions from writing to America in letters or in cablegrams.

—BR—

CHRISTIAN LIFE.

I am sure a great many souls have been saved by the actions of some Christian teacher. I have never seen a successful public school teacher that was not a Christian. Yet, the only non-Christian teacher I ever saw was a failure.

A teacher in a public school has an opportunity equally as great as any missionary on any foreign field. How many avail themselves of this opportunity? It does not matter what church you are affiliated with, the basic principle of Christianity, FAITH IN JESUS CHRIST, can be taught by a teacher's action in the school and in community. How can any teacher demand the respect of any pupil unless he or she is living the life that commands the respect of those with whom they come in contact? GOD GIVE US MORE CHRISTIAN TEACHERS IN ACTIONS AS WELL AS WORDS.

A TEACHER.

SEEK GOD'S KINGDOM FIRST

Luke 12:27-32

If God takes care of the white, red, pond, yard and field lilies and clothes the grass—that is one day in the field and the next is in the oven, will He not care for His children? Jesus called His disciples of little faith. If Jesus now dwelt on earth would He look at you and me and say, "O ye of little faith"? What would happen if we had faith as a grain of mustard seed? This is what would happen, the churches would be full, we would be closer to God, would have more faith in prayer and this war would be over sooner.

The nations of the world have gone seeking the things of the earth, but Jesus said not to seek what to eat or drink. Remember Romans 14:17. Also Luke 12:31. "But rather seek ye the kingdom of God and all these things shall be added unto you." The things of the earth shall pass away. In heaven our treasure faileth not, no thief approacheth, neither moth corrupteth. If a thousand years you lived would your life be worth while?

If God takes care of the lilies, clothes the grass, will He not care for His children? Are you seeking the kingdom of God first? God will fulfill His promise if we are first seeking the kingdom of God.

Being a Christian is like taking a trip around the world. The person who goes around the world is always telling others of their places at home and sending the material to build up their place. When at last the person reaches home a beautiful place awaits him, for he has sent the thing with which to build it. A Christian tells others of Jesus and does those things which are right, so at the end of life's journey they go to a home that has been prepared for them. They have sent the material to build this place. Where is your treasure now? "For where your treasure is, there will your heart be also." Let us pray for one another and seek the kingdom of God first.—Flora Carter, Escatawpa, Miss.

—BR—

PROTEST PLAYING OF COLLEGE FOOTBALL ON SUNDAY

Boston—(RNS)—The Lord's Day League of New England has issued a protest signed by William M. Macnair, president, against the playing of college football games on Sunday.

Declaring that "the innovation of playing college football games on Sunday is disturbing to many people," the statement says. "Sports promoters and profit-mongers have done much to change the conduct of people on this sacred day."

Announcing church support the statement continues:

"This statement was read to the Congregational ministers meeting in Boston and was unanimously approved. It was also approved by the executive committee of the Baptist ministers' meeting.

WANTS TO BUY HOME:

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